PARTIAL RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

COMC LOAN NUMBER: 940836-0

FOR AND IN CONSIDERATION OF ONE DOLLAR (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS TO IT IN HAND PAID, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE UNDERSIGNED **JANET L. BRYAN**, DOES HEREBY RELEASE AND DISCHARGE FROM THE LIEN OF THAT CERTAIN MORTGAGE EXECUTED BY DENNIS E. ROTHER AND F. PATRICIA MCGUIRE ROTHER TO CHARTER ONE MORTGAGE DATED 08/14/00 RECORDED AS BOOK 2000-28432, PAGE IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, THE FOLLOWING DESCRIBED PROPERTY:

1027 HENRY DR. SEE ATTACHED LEGAL DESCRIPTION

IT IS BEING DISTINCTLY UNDERSTOOD, THAT ALL OTHER PROPERTY IS SAID MORTGAGE DESCRIBED AND CONVEYED, SHALL BE AND CONTINUE TO REMAIN IN ALL RESPECTS TO SAID MORTGAGE, AND THAT ALL THE COVENANTS AND UNDERTAKINGS OF THE SAID MORTGAGE AND ALL THE NOTE THEREBY SECURED SHALL CONTINUE IN FULL FORCE AND EFFECT, AND THE SAID CORPORATION SHALL CONTINUE TO HAVE ALL RIGHTS AND POWERS GRANTED TO IT UNDER SAID MORTGAGE, EXCEPT AS TO THE ABOVE DESCRIBED PREMISES.

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JANET L. BRYAN, ITS ASST. VICE PRESIDENT, DULY AUTHORIZED THERETO, ON THIS NOVEMBER 06, 2000.

CHARTERONE MORTGAGE CORP

JANET L. BRYMAN ASST. VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT JANET L. BRYAN, ASST. VICE PRESIDENT, OF CHARTER ONE MORTGAGE CORP. IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS NOVEMBER 06, 2000.

NOTARY PUBLIC CHUM 10. HONZ MY COMMISSION EXPIRES: 9-30-2002

PR041 KH4

Inst # 2000-41638

12/05/2000-41638
08:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 C31 14.00

Lot 27-A of a Resurvey of Lots 27, 28 and 29 of Scottsdale-First Addition, as recorded in Map Book 7, page 36 in the Office of the Judge of Probate of Shelby County, Alabama.

Also, a parcel of land adjoining said Lot 27-A more particularly described as follows: begin at the most Easterly corner of said Lot 27-A, said point being on the Southwesterly right of way line of a 90 foot wide Southern Natural Gas Company easement; thence in a Southwesterly direction, along the Southeast property line of said Lot 27-A, a distance of 136.23 feet to the most Southerly corner of said Lot 27-A, said point also being on a curve to the left, said curve having a radius of 251.07 feet and a central angle of 44 degrees 07 minutes 54 seconds, said point also being on the Northeast right of way line of Henry Drive; thence 90 degrees left, to tangent of said curve; thence along arc of said curve in a Southeasterly direction along said right of way line, a distance of 193.37 feet to end of said curve, said point being on the Southwesterly right of way line of said 90 feet wide Southern Natural Gas Company easement; thence 115 degrees 22 minutes 06 seconds left from tangent of said curve in a Northwesterly direction along said right of way line, a distance of 186.64 feet to the point of beginning.

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