

**THIS INSTRUMENT WAS DRAFTED BY:**

ROSEMARY MAAS 414-454-6135  
FIRSTSTAR BANK, N.A.  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

**WHEN RECORDED MAIL TO:**

FIRSTSTAR BANK, N.A.  
809 SOUTH 60TH STREET, SUITE 210  
WEST ALLIS, WI 53214

PIN #

Pool # 0003296016

Loan # 6003052690

BOA # 32532061 0#

**Assignment of Real Estate Mortgage/Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK OF AMERICA, N.A.  
2810 NORTH PARNHAM RD.  
RICHMOND, VA 23294

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust  
dated **MARCH 15, 2000**, executed by

**WOODROW L. HOLLOWAY, JR., A MARRIED MAN**

to **HAMILTON MORTGAGE CORPORATION**  
its Successors and/or Assigns a corporation organized under the laws of the

**STATE OF ALABAMA**  
and recorded on **MARCH 17, 2000**, as Document No. **2000-08611**  
page(s) , in Book/Volume No. **Certificate No.**  
**SHELBY** County Records, State of **ALABAMA** described hereinafter as follows:  
**COUNTY RECORDER**

This document has been re-recorded on , as Doc. No. **N/A** , Book  
Pg. Cert. No.

Commonly Known As: **260 HIGHWAY 83, HARPERSVILLE, ALABAMA 35078**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said **Real Estate Mortgage/Deed of Trust**.

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ASIGN11R5001 3/98

**12/04/2000-41579**  
**11:57 AM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**002 MMB 14.00**

Pool # 0003296016  
Loan # 6003052690

FIRSTAR BANK, N.A.  
FKA STAR BANK, N.A.

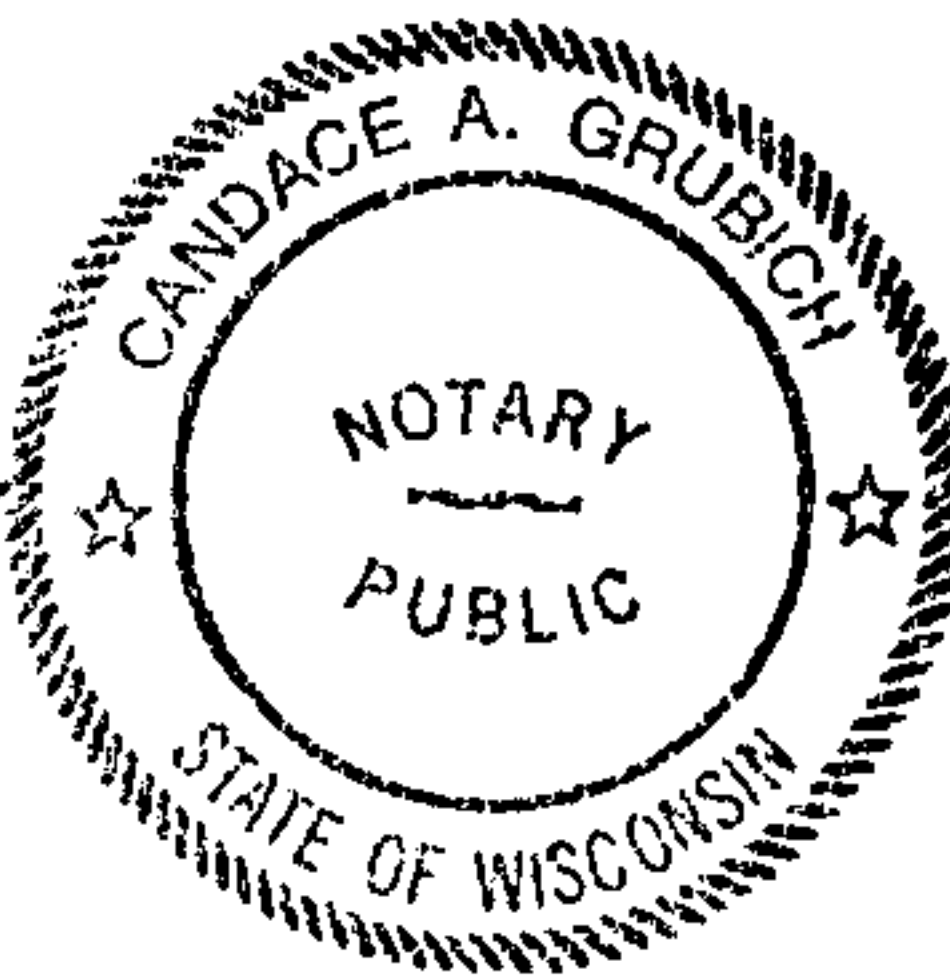
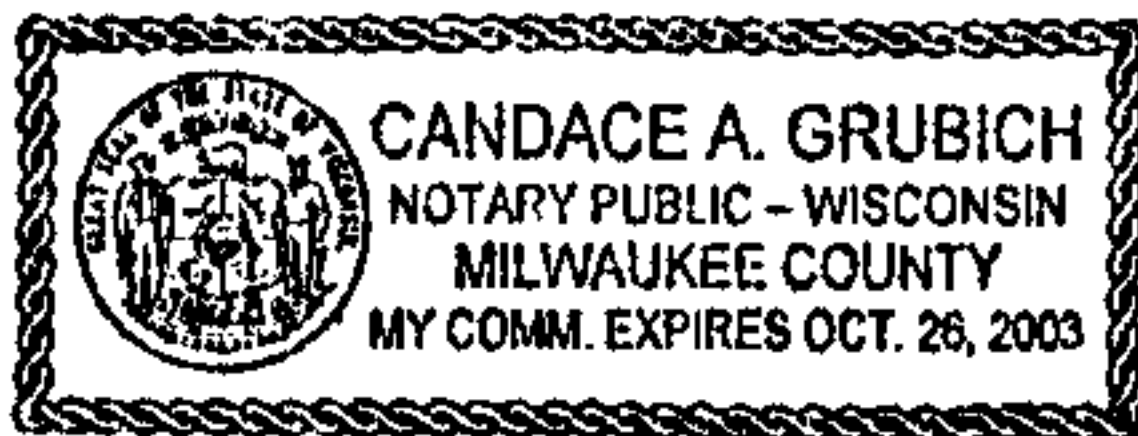
BY: *Kim Kintop*  
KIM KINTOP  
ITS: MORTGAGE BANKING OFFICER

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledge before me this 16TH day of  
SEPTEMBER, 2000, by KIM KINTOP

the MORTGAGE BANKING OFFICER of FIRSTAR BANK, N.A.  
FKA STAR BANK, N.A.  
a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

Notary Public *Candace A. Grubich*



Inst # 2000-41579

12/04/2000-41579  
Page 2 of 2 11:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE