

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER  
RECORDING RETURN TO:**

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263  
Pool: 0  
Loan Number: 608782585

Inst # 2000-41578

12/04/2000-41578

11:55 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MMB 11.00

406\_9927 64

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

**STATE OF ALABAMA  
COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROBERT W. JENNINGS, JR. AND SARAH ANN JENNINGS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

**Recording Ref:** Recorded on 8/24/99, Instrument/Document No. 1999-35499

**Original Beneficiary:** AMICUS MORTGAGE GROUP, INC.

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE BANK OF TEXAS, NATIONAL ASSOCIATION for the benefit of the Certificateholders of ABN AMRO Mortgage Corporation Series 1999-8 (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

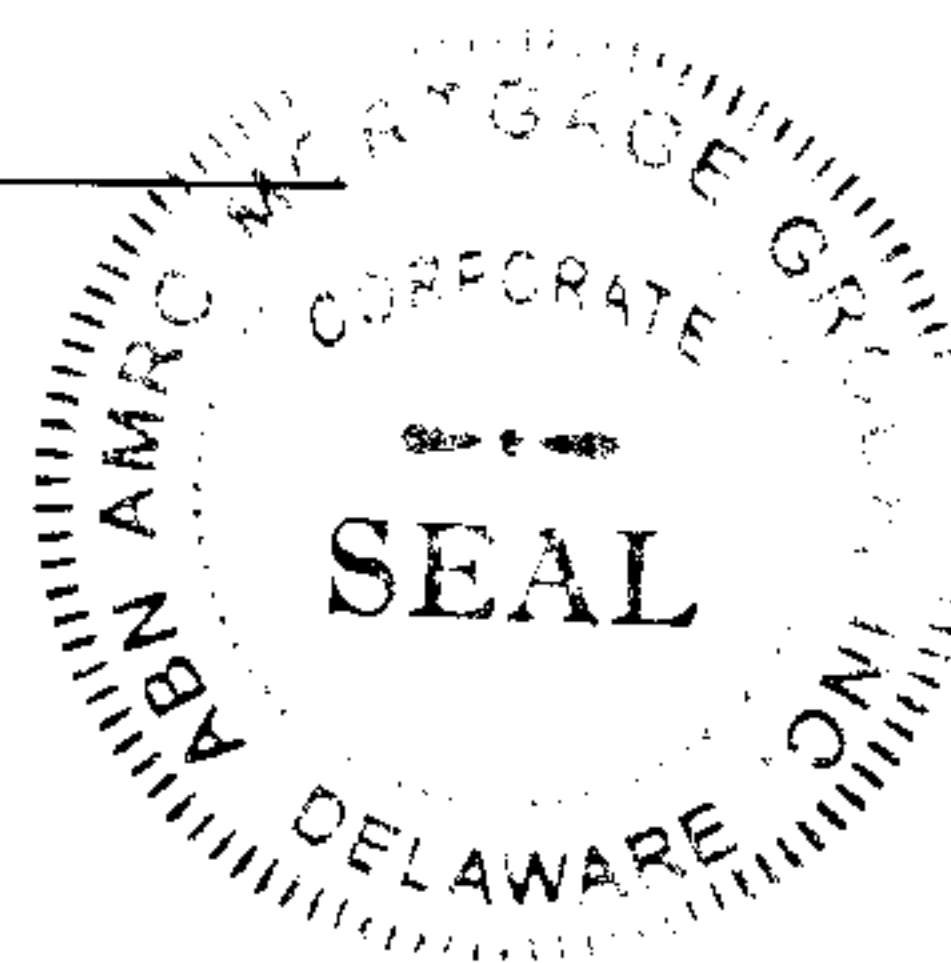
TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 3rd day of November A.D. 2000.

ABN AMRO MORTGAGE GROUP, INC.

By: 

STEPHEN G. CHARRETTE  
ASSISTANT VICE PRESIDENT

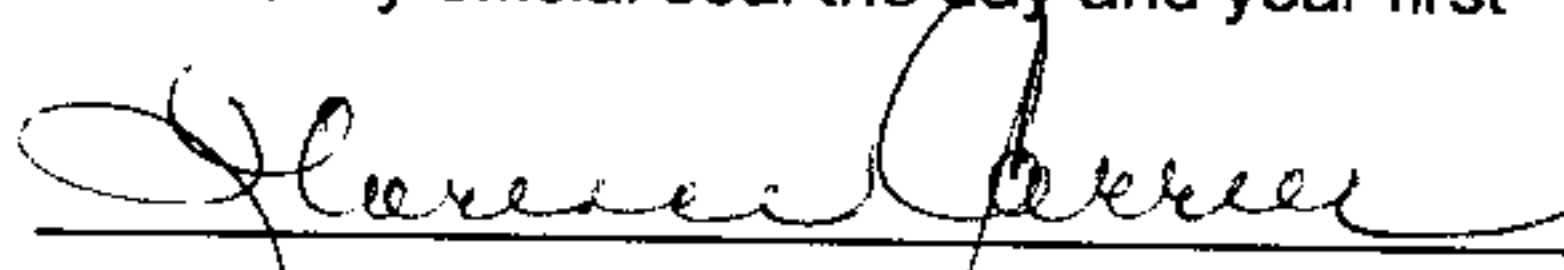


THE STATE OF MICHIGAN

COUNTY OF MACOMB ACTING IN OAKLAND COUNTY

On this the 3rd day of November A.D. 2000, before me, a Notary Public, appeared STEPHEN G. CHARRETTE to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said STEPHEN G. CHARRETTE acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



FLORENCE CARRIER

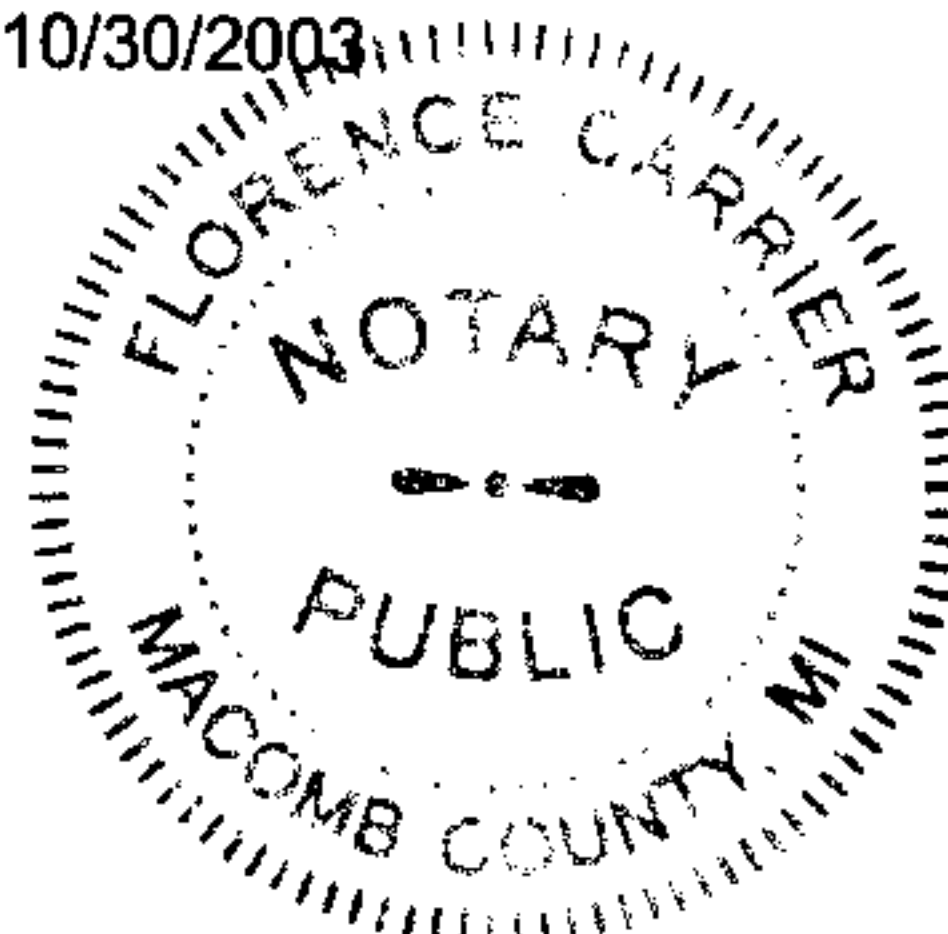
MY COMMISSION EXPIRES 10/30/2003

Assignee's Address:

ATTN: CORPORATE TRUST DEPT.  
600 TRAVIS  
HOUSTON, TEXAS 77002

Assignor's Address:

2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



Loan Number



Scan Number