

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF  
P.O. Box 669  
Montgomery, AL 36177-9469

Inst # 2000-41525

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:008319444 "Baker" Lender ID:1661205829/ Shelby, Alabama 01/17: 11.00

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 11/10/1993, made and executed by  
DALE W BAKER AND WIFE VICKIE M BAKER, to secure payment of the principal sum of  
\$109,150.00 plus interest, originally to CASTLE MORGAGE CORPORATION, in the  
County of SHELBY and the State of ALABAMA, Recorded 11/29/1993 as Instrument No.  
1993-37829 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is  
therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.  
On November 22, 2000

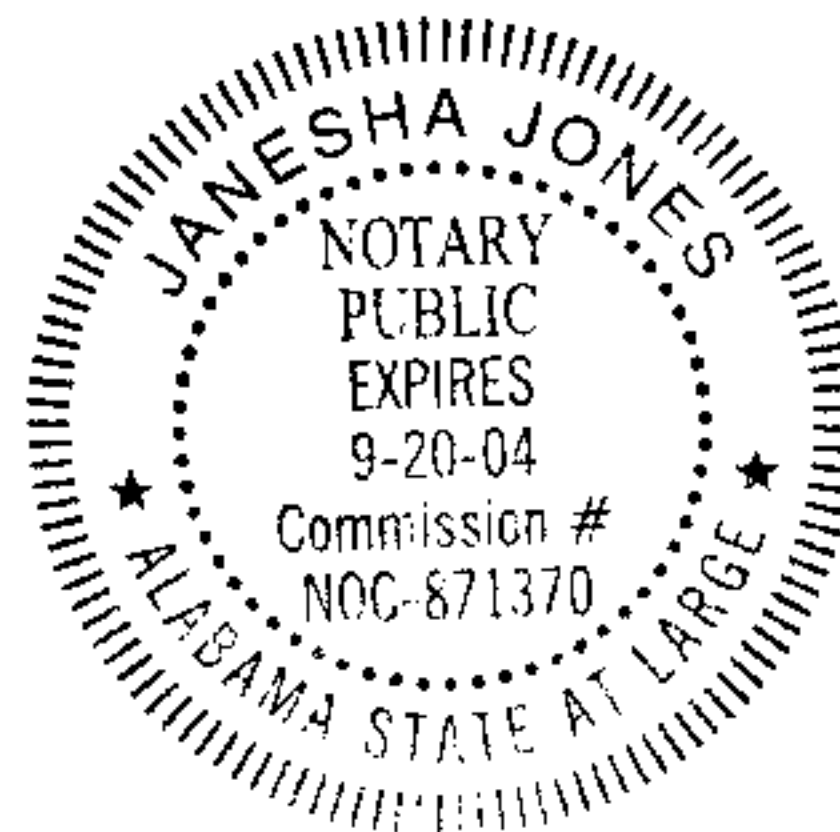
By: Marcia T. Johnson  
MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Montgomery

ON 11-22-00, before me, Janesha Jones a Notary Public in and for the County of  
Montgomery, State of Alabama, personally appeared Marcia T. Johnson, Vice  
President, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal,

Janesha Jones  
JANESHA JONES, NOTARY PUBLIC  
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

\* Document Prepared By: \_\_\_\_\_  
Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
DGG-20001121-0007 ALSHELBY 01117 SHELBY AL BAT: 912027/008319444 KXALDOM1

12/04/2000-41525  
10:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00