

CMC#: 1963123161  
FB#: FS998065200  
FNMA Pool: 534008  
Inv#: 1674297897

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLAGSTAR BANK, FSB**, a Federally Chartered Savings Bank, F/K/A First Security Savings Bank, FSB, A Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **Fannie Mae, in care of CHASE MORTGAGE COMPANY** an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successor or assigns, (assignee). Said Mortgage made by:

**MICHAEL BOREN & DEBRA BOREN**

and recorded in Real Property in Mortgage Book \_\_\_\_\_, page \_\_\_\_\_ and/or Doc # 2000-10988 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 09/01/00

FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB

By: \_\_\_\_\_

ELSA MCKINNON  
VICE PRESIDENT

(seal)

1987

The State of CALIFORNIA  
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON whose name as VICE PRESIDENT of FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 1st day of September, 2000

STAR HILLMAN

Notary Public

My commission expires: 03/19/2003

Prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



FLCM2 HA 222HA

Inst # 2000-41466

12/04/2000-41466  
09:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 11.00