CMC#: 1963115232 FB#: FS998055504 FNMA Pool: 534000 Inv#: 1674261583

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank, F/K/A First Security Savings Bank, FSB, A Federally Chartered Savings Bank, whose address is 2600 Telegraph Road,

Bloomfield Hills, MI 48302, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

Fannie Mae, in care of CHASE MORTGAGE COMPANY

an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successor or assigns, (assignee). Said Mortgage made by:

TERRY J. CERWICK & SHELLY D. CERWICK

and recorded in Real Property in Mortgage Book , page and/or Doc # 2000-07175 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

(seal)

LOS ANGELES COUNTY ()

COMM. EXP. MARCH 19, 2003 =

dated: 09/01/00

FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK,

By: ELSA MCKINNON

VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON

whose name as VICE PRESIDENT

of FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under, my hand this 1st day of September, 2000

STAK HILLMAN

Notary Public

My commission expires:03/19/2003

Prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

FLCM2 HA 222HA

Inst # 2000-41461

12/04/2000-41461 09:53 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 OOT WET