

CMC#: 1963127060
FB#: FS998077718
FNMA Pool: 537169
Inv#: 1674427442

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank,
F/K/A First Security Savings Bank, FSB, A Federally Chartered Savings Bank, whose address is 2600 Telegraph Road,
Bloomfield Hills, MI 48302, (assignor),
by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

Fannie Mae, in care of CHASE MORTGAGE COMPANY

an Ohio Corporation, whose address is 3415 Vision Drive,
Columbus, OH 43219, its successor or assigns, (assignee).

Said Mortgage made by:

PAUL B. LEE AND SANDRA C. LEE

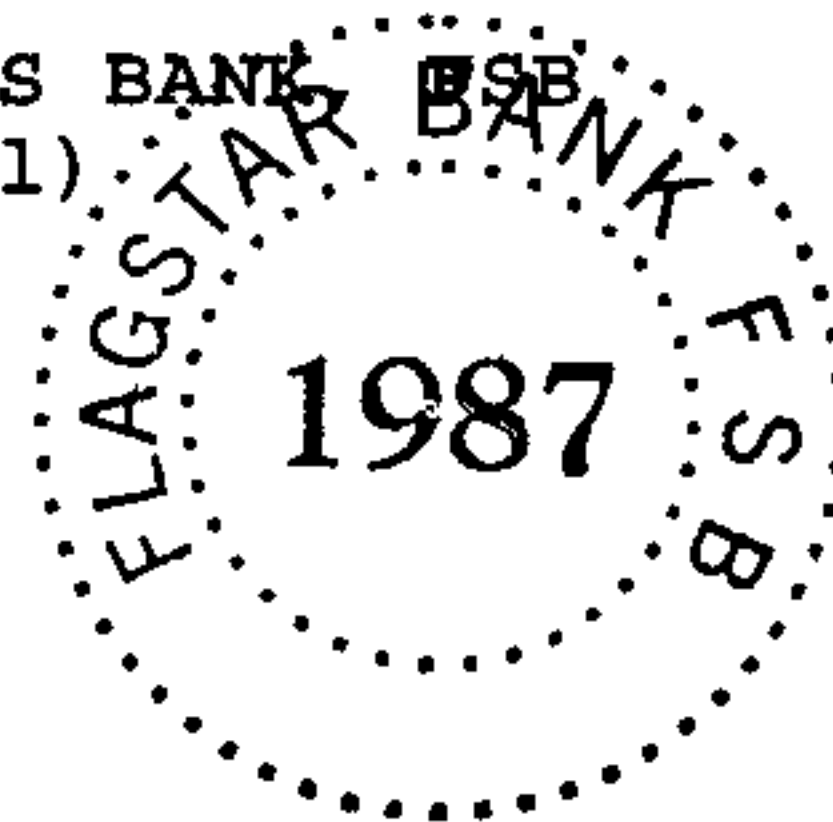
and recorded in Real Property in Mortgage Book , page
and/or Doc # 2000-13837 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

dated: 09/01/00

FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB
(seal)

By:

ELSA MCKINNON
VICE PRESIDENT



The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that ELSA MCKINNON
whose name as VICE PRESIDENT of
FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB
a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this 1st day of September, 2000

STAR HILLMAN Notary Public
My commission expires: 03/19/2003



Prepared by:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FLCM2 HA 222HA

12/04/2000-41458
09:53 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 11.00

Inst # 2000-41458