Recording Requested By/Return To:Irwin Mortgage Corporation 400 Interstate N Pkwy, Ste 580 Atlanta, GA 30339-5030 (770)955-3800

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL , does hereby grant, sell, 35223 assign, transfer and convey, unto Irwin Mortgage Corporation , a corporation (herein "Assignee"), whose organized and existing under the laws of The State of Indiana address is 9265 Counselor's Row, Indianapolis, IN 46240 , made and executed by Michael A a certain Mortgage dated November 21, 2000 Murdoch

whose address is 5150 Selkirk Drive, Birmingham, AL 35242 to and in favor of First Southeast Mortgage, LLC

upon the following described property situated in Shelby County, State of Alabama

Lot 28, Block 2, according to the Plat of Selkirk, a Subdivision of Inverness, as recorded in Map Book 6, Page 163, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

such Mortgage having been given to secure payment of Eighty Five Thousand and 00/100 (\$85,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000 , at page 4/45/) of the Records of Shelby No.

, together with the note(s) and obligations therein County, State of Alabama described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

P-995M1 (9512).03

12/95

Page 1 of 2 13427719

0072599376

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Karin Wilhuman	
Witness ———————————————————————————————————	FIRST SOUTHEAST MORTGAGE, LLC
Witness	By: Signature
	Richard H. Brooks, General Partner
Attest	
Seal:	
This Instrument Prepared By: First Sout 2700 Highway 280 East, BHM, AL	
State of Alabama Jeffer	rson County SS:
public in and for said county and in said	2000 <u>r,</u> , I, the undersigned authority a notary d state, hereby certify that name(s) issigned to the foregoing
conveyance, and who is known to	me, acknowledged before me that, being informed
-	executed the same voluntarily and as <u>his</u>
act on the day the same bears date.  Given under my hand and seal of off	ice this 21st day of Nov. ,19 2000
My Commission Expires:	Motary Public Cambles
-995M2 (9512).02	nge 2 of 2

Inst # 2000-41452

12/04/2000-41452
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00