

This instrument was prepared by
(Name) GENE W. GRAY, JR.
(Address) 2100 SOUTHBRIDGE PARKWAY, #638
BIRMINGHAM, ALABAMA 35209

Send Tax Notice To: ROBIN ROLLINS
name
1123 INDEPENDENCE DRIVE
address
ALABASTER, ALABAMA 35007

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA }
Jefferson COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED FORTY TWO THOUSAND AND NO/100-----
----- DOLLARS (\$142,000.00)
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
THOMAS D. HERRING AND WIFE, MARSHA N. HERRING

(herein referred to as grantors) do grant, bargain, sell and convey unto ROBIN ROLLINS AND TAMI SORENSEN

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
SHELBY County, Alabama to-wit:

LOT 74, ACCORDING TO THE SURVEY OF AUTUMN RIDGE, AS RECORDED IN MAP BOOK 12,
PAGE 4, 5, 6, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:
ADVALOREM TAXES FOR THE YEAR 2001 AND THEREAFTER.
BUILDING SETBACK LINES, EASEMENTS AND RESTRICTIONS AS SHOWN BY RECORDED PLAT.
RESTRICTIONS AND COVENANTS AS RECORDED IN REAL 174, PAGE 504.
RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY AS RECORDED IN REAL 220, PAGE
453 AND REAL 220, PAGE 455.
MINERAL AND MINING RIGHTS AS RECORDED IN VOLUME 750, PAGE 648.

\$134,900.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE
LOAN.

Inst # 2000-41439
12/04/2000-41439
09:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 18.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention
of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees
herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not
survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and
administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 27th
day of November, 2000.

_____(Seal) Thomas D. Herring _____(Seal)
_____(Seal) Marsha N. Herring _____(Seal)
_____(Seal) _____(Seal)

STATE OF ALABAMA
Jefferson COUNTY General Acknowledgment

I, GENE W. GRAY, JR., a Notary Public in and for said County, in said State, hereby certify that
THOMAS D. HERRING AND WIFE, MARSHA N. HERRING
whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 27th day of November, A.D., 2000

Gene W. Gray, Jr.
Notary Public