

RECORDER'S MEMORANDUM
At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction.

Inst # 2000-41434
12/04/2000-41434
09:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 236.90

Recording Requested By/Return To. ALABAMA TELCO CREDIT UNION
132547

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1849 DATA DRIVE, BIRMINGHAM, AL 35244 does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP., a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is 800 SHADES CREEK PKWY, STE 375, BIRMINGHAM, AL 35202, a certain Mortgage dated November 29, 2000, made and executed by JAMES PATE HARTLEY and LYNN H. HARTLEY, HUSBAND AND WIFE, to and in favor of ALABAMA TELCO CREDIT UNION upon the following described property situated in JEFFERSON County, State of AL:

such Mortgage having been given to secure payment of One Hundred Fifty Thousand Five Hundred Seventy Five Dollars and Zero Cents (\$ 150,575.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 41433 (or as No.) of the Public Records of JEFFERSON County, State of AL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

November 29, 2000

Michelle Brodie
Witness MICHELLE BRODIE
PROCESSING MANAGER

ALABAMA TELCO CREDIT UNION
(Assignor)

Giffany Bearden
Witness GIFFANY BEARDEN
LOAN PROCESSOR

By: William R. Chancellor
(Signature)
WILLIAM R. CHANCELLOR
V.P. REAL ESTATE

Vicky Countryman
Attest VICKY COUNTRYMAN
Seal:

This Instrument Prepared By: ASHLEY SMITH
AL 35244

, address: 1849 DATA DRIVE, BIRMINGHAM,
, tel. no.: (205) 985-2828

I, the undersigned authority, Notary Public and for said County, in said State, hereby certify that WILLIAM R. CHANCELLOR whose name as V.P. REAL ESTATE of ALABAMA TELCO CREDIT UNION a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 29th day of November, 2000.

Victoria O. Teal
Notary Name
Notary Exp. Date: 2-18-03

Victoria O. Teal
Signature

