

Inst # 2000-41428  
12/04/2000-41428  
08:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MMB 11.00

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION  
901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 30, 2000 executed by  
J. Chris Hudson AND Gretchen Hudson, husband and wife

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209

and recorded in \_\_\_\_\_ SHELBY \_\_\_\_\_ County Records.  
State of ALABAMA described hereinafter as follows:

Lot 101, according to the Survey of Final Record Plat of Greystone Farms  
Milner's Crescent Sector Phase 3, as recorded in Map Book 23, Page 71,  
in the Probate Office of Shelby County, Alabama. Mineral and mining  
rights excepted.

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Commonly known as West  
4362 MILNER ROAD, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Date of Execution: NOVEMBER 30, 2000

MORTGAGESOUTH, L.L.C.

On NOVEMBER 30, 2000 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared  
J. HUNTER PALMER

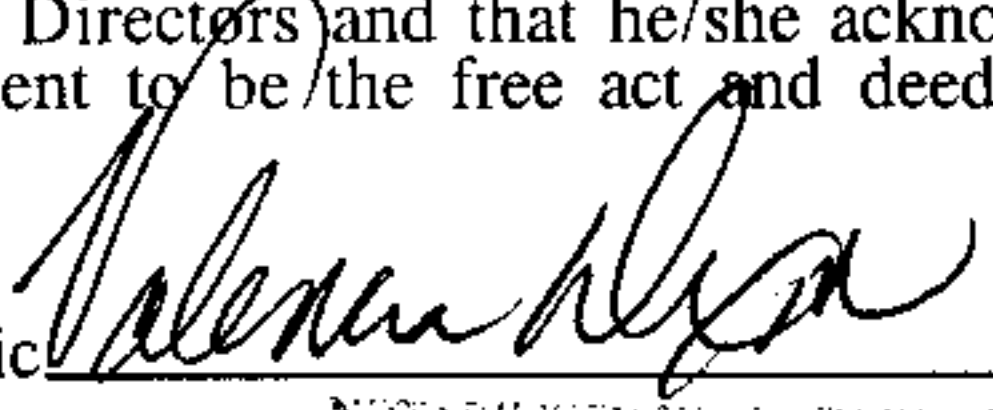
  
BY: J. HUNTER PALMER  
ITS: MANAGER

known to me to be the MANAGER  
and

BY:  
ITS:

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

WITNESS:

 County,  
Notary Public

My Commission Expires \_\_\_\_\_ (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:  
MORTGAGESOUTH, L.L.C.  
200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:  
MORTGAGESOUTH, L.L.C.  
200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209