

When Recorded Mail To:

COURTNEY & MASON

1904 INDIAN LAKE DRIVE  
BIRMINGHAM, AL 35244

AP# 61463

LN#

\_\_\_\_\_  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
AMERICAN FINANCIAL NETWORK, INC.

all the rights, title and interest of  
undersigned in and to that certain Real Estate mortgage dated November 30, 2000, executed by  
DEBORAH A. PHILLIPS, AN UNMARRIED WOMAN and LARRY G. KAY, AN UNMARRIED MAN

to MORTGAGE FINANCIAL CORPORATION

, and whose address is 3505 BENT

RIVER ROAD, HOOVER, AL 35216

recorded on

, and recorded in Book/Volume No. 2000-41420

page(s)

, as Document No.

, SHELBY

County Records, State of

Alabama

on real estate legally described as follows:

LOT 203, ACCORDING TO THE RECORD PLAT FOR THE GLEN AT STONEHAVEN,  
AS RECORDED IN MAP BOOK 26, PAGE 91, IN THE PROBATE OFFICE OF  
SHELBY COUNTY, ALABAMA.

ISC/\*ASM\*\*//0494-L

PAGE 1 OF 2

Inst # 2000-41421

12/04/2000-41421  
08:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMB 14.00

AP# 61463

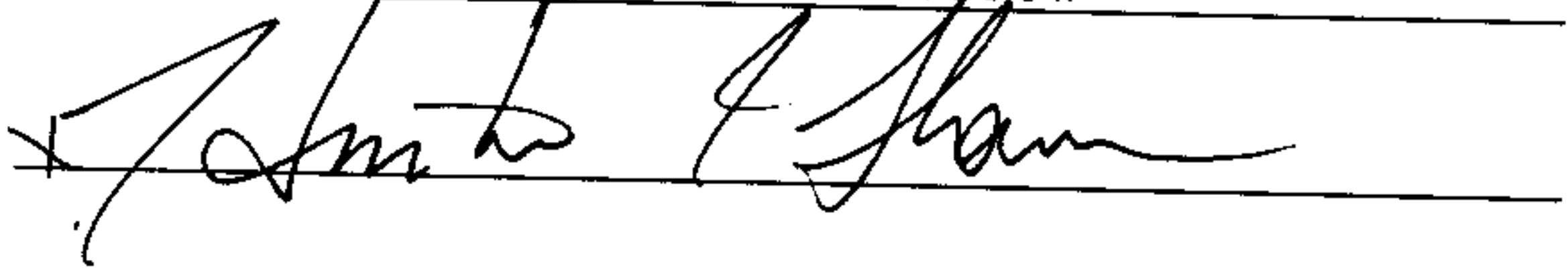
LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:

MORTGAGE FINANCIAL CORPORATION



Vice President



Witness:

Witness:

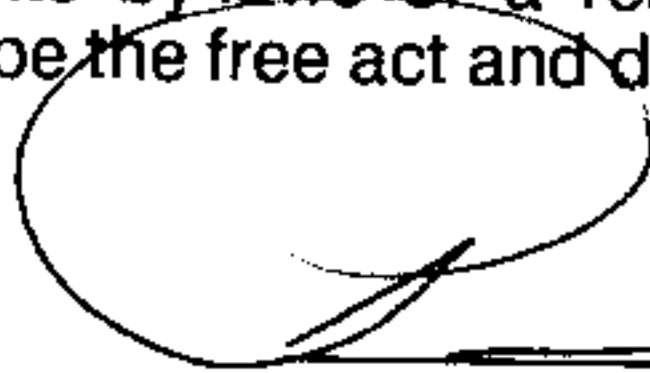
STATE OF Alabama,

Shelby

County ss:

On November 30, 2000 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Hinton L. Flowers and personally known, who, being duly sworn by me, did say that he/she/they is/are the Vice President and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Name:

Notary Public for the state of Alabama

My commission expires:

(Official Seal)

PEGGY L. MURPHREE  
MY COMMISSION EXPIRES FEBRUARY 20, 2003

ISC/\*ASM\*\*//0494-L

PAGE 2 OF 2

Inst # 2000-41421

12/04/2000-41421  
08:38 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MMB 14.00