

This form was prepared by: Stacy Woods, First Federal Bank, 1300 McFarland Blvd. NE, Suite 200, Tuscaloosa, AL 35406; 205-391-6700.

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned First Federal Bank, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto CITIMORTGAGE, INC., whose address is 15851 Clayton Road, Ballwin, MO 63011, its successors and assigns, that mortgage dated the 23rd day of October, 2000, made and executed by Douglas B. Johnson, married and Angela D. Johnson, married, to and in favor of First Federal Bank, upon the following described property situated in Shelby County, State of Alabama,

See Attached Exhibit "A"

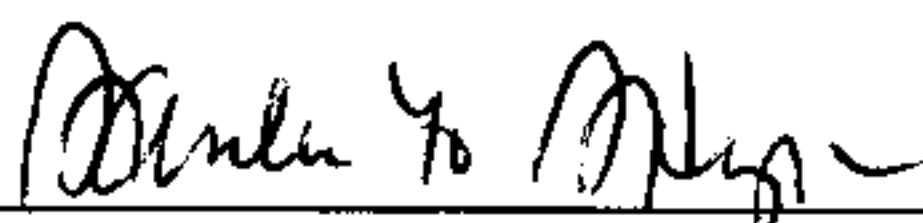
Such mortgage having been given to secure payment of \$127,000.00, which Mortgage is of record in Mortgage Book *2000-37683 of the Probate Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. *Instrument Number


TO HAVE AND TO HOLD unto the said CITIMORTGAGE, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL BANK, has caused this instrument to be executed in its name by Charles G. Wolbach, its President, and its corporate seal to be hereto affixed and attested by Sandra H. Stephens, its Chief Operations Officer, both of whom are thereto duly authorized, this the 25th day of October, 2000.

ATTEST:

FIRST FEDERAL BANK

By 
Sandra H. Stephens
Chief Operations Officer

By 
Charles G. Wolbach
President

Seal:

STATE OF ALABAMA
TUSCALOOSA COUNTY

I, the undersigned, a Notary Public in and for said State, hereby certify that Charles G. Wolbach and Sandra H. Stephens, whose names as President and Chief Operations Officer, respectively, of FIRST FEDERAL BANK, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 25th day of October, 2000.


NOTARY PUBLIC

My commission expires:

MY COMMISSION EXPIRES FEB. 22, 2002

WORD.ASGNALCC(09/00)

Inst # 2000-41336

12/01/2000-41336
09:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

Exhibit A - Legal Description

A parcel of land situated in the NW1/4 of NW1/4 of Section 3, Township 22 South, Range 1 East, Shelby County, Alabama, and more particularly described as follows: Commence at the NW corner of said Section, and run East along the North line thereof for a distance of 933.37 feet to the point of beginning; thence continue in a East direction along said North line for a distance of 392.34 feet to the Northeast corner of the NW1/4 of NW1/4 of said Section; thence an angle to the right of 88 deg. 16 min. 17 sec. And run South along the East line of said 1/4-1/4 Section for a distance of 709.54 feet to a point on the Northwest right-of-way line of Highway No. 145; thence an angle to the right of 17 deg. 12 min. 01 sec. And run in a Southwesterly direction along said right-of-way line for a distance of 400.00 feet to a point; thence an angle to the right of 72 deg. 52 min. 51 sec. And run in a Westerly direction for a distance of 275.44 feet to a point; thence an angle to the right of 90 deg. 00 min. 00 sec. And run in a Northerly direction for a distance of 1103.09 feet to the point of beginning; being situated in Shelby County, Alabama.

D.B.J.
ADD.

Inst. # 2000-41336

12/01/2000-41336
09:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 C31 14.00