

When recorded mail to
TEMPLE-INLAND MORTGAGE CORP
P.O. BOX 40
AUSTIN, TX 78767-0040
LIEN RELEASE DEPT.
Project #: **GNMA Pool**

Assignor #: **0728224**

Pool #: **00387518CD**
PRN Tax ID #: **00000004545**
Property Address: **1543 APPLEGATE LN**

ALABASTER AL 35007

Inst # 2000-41325

12/01/2000-41325
08:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 11.00

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1st Party: **JOHN E DOUGLAS**

Mortgagee: **CITY WIDE MORTGAGE, INC**

Loan Amount: **\$ 41,234.00**

Date of Mortgage: **02-18-1994**

Date Recorded: **03-18-1994**

Volume: **N/A**

Page: **N/A**

Instrument Number: **1994-08984**

Comments: **LOT 66, ACCORDING TO THE MAP AND SURVEY OF APPLEGATE MANOR, AS RECORDED IN MAP BOOK 9, PAGE 125 A, B & C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

AND AFFECTING REAL PROPERTY AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

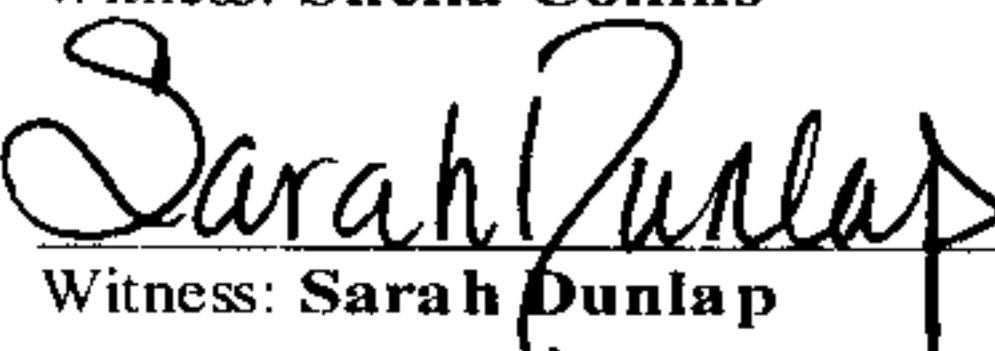
and recorded in the records of **SHELBY** County, State of **Alabama**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **10/30/2000**.

TEMPLE-INLAND MORTGAGE CORPORATION, successor to **LOPER MORTGAGE COMPANY**, **LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS**, and **FKA CAPITOL MORTGAGE BANKERS, INC.** successor by merger to **KNUTSON MORTGAGE CORPORATION**



Witness: **Sheila Collins**



Witness: **Sarah Dunlap**

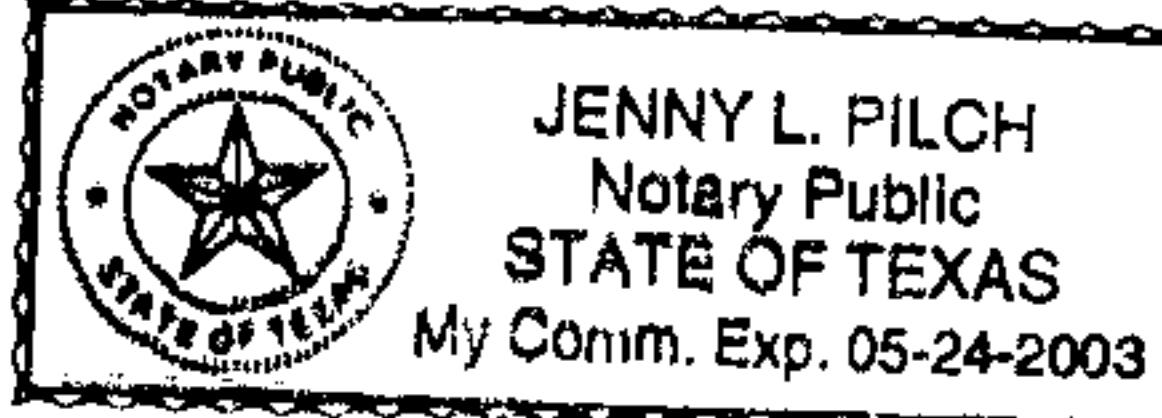
State of **TX**

County of **TRAVIS**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that **Lou Seideman**, **1300 S. Mopac Expressway, Austin, TX 78746**, whose name as **Senior Vice President** of **TEMPLE-INLAND MORTGAGE CORPORATION**, successor to **LOPER MORTGAGE COMPANY**, **LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS**, and **FKA CAPITOL MORTGAGE BANKERS, INC.** successor by merger to **KNUTSON MORTGAGE CORPORATION**, a Corporation, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the **10/30/2000**.

Notary Public: **Jenny L. Pilch**

My Commission Expires: **05-24-2003**



Document Prepared by
SARAH DUNLAP