

This instrument prepared by:

Name: Norman W. Lipscomb

Address: P. O. Box 48999

Tuscaloosa AL 35404-8999

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NW	SW	16	24N	15E
NE	SW	16	24N	15E

STATUTORY WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS that for and in consideration of One Hundred Ninety Six Thousand Five Hundred Sixty and No/100 Dollars (\$196,560.00) and other good and valuable consideration in hand paid by **COLUMBIANA WATERWORKS BOARD** to **GULF STATES PAPER CORPORATION**, an Alabama corporation, the receipt of which is hereby acknowledged, the undersigned GRANTOR, **GULF STATES PAPER CORPORATION**, has this day bargained and sold and by these presents does hereby grant, bargain, sell and convey unto the said **COLUMBIANA WATERWORKS BOARD**, surface rights only in and to the following described tracts or parcels of land lying and being in **SHELBY** County, Alabama and more particularly bounded and described as follows:

Inst # 2000-41298

SURFACE RIGHTS ONLY IN AND TO:

The N $\frac{1}{2}$ of the SW $\frac{1}{4}$ lying east of Highway No. 145 less the South 133.40 ft., that part of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ lying south and east of Highway No. 145, the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, all in Section 16, Township 24 North, Range 15 East, Shelby County, Alabama.

GRANTOR reserves all merchantable pine timber upon the lands described herein. Grantor will have until February 10, 2001 to complete its timber harvesting activities.

SUBJECT TO all planning, zoning, health and other governmental regulations, if any, affecting subject property.

SUBJECT TO all rights-of-ways and easements that may be of record or in evidence through use.

SUBJECT to any encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey or inspection of the premises.

GRANTOR RESERVES unto itself, its successors or assigns, all oil, gas and minerals, and mineral and mining rights that it may own.

11/30/2000-41298
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SHELBY COUNTY JUDGE OF PROBATE
002 MMB 15.00

TO HAVE AND TO HOLD, the aforementioned premises to the said **COLUMBIANA WATERWORKS BOARD**, its successors, and assigns forever.

IN WITNESS WHEREOF, the said GULF STATES PAPER CORPORATION has hereunto set its signature by Charles F. Hughen, its Executive Vice President, who is duly authorized on this the 6th day of November 2000.

ATTEST:

By: Elizabeth K. Shaw

Its: Secretary

GULF STATES PAPER CORPORATION

By: Charles F. Hughen

Its: Executive Vice President

STATE OF ALABAMA)

TUSCALOOSA COUNTY)

I, Linda M. Montgomery, a Notary Public in and for said county, in said state, hereby certify that Charles F. Hughen, whose name as Executive Vice President, of GULF STATES PAPER CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 6th day of November 2000

Linda M. Montgomery
Notary Public

My commission expires:

7/19/03

Ad Valorem Tax Notice regarding the subject real estate, should be delivered to:

Columbiana Waterworks Board
107 Mildred St.
Columbiana, AL 35051

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