

DISCHARGE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF **SHELBY**

This instrument was prepared by

CHRISTY LAWRENCE

P O BOX 660769

BIRMINGHAM, AL 35266

Know All Men By These Presents, That **GARY D NICHOLS BRANCH MANAGER OF CITIFINANCIAL CORPORATION**, ("Mortgagee") does hereby certify, that a certain Mortgage bearing the date of **JULY 14, 1999** and made and executed by **RHONDA H. BROWN AND JEFFREY L. BROWN** and recorded in the office of the Judge of Probate of **SHELBY** County, Alabama in Real Volume **1999**, Page **29850** on **JULY 16, 1999** is paid and satisfied; and Mortgagee does hereby consent that the same may be released and discharged of record.

Witness the hand and seal of Mortgagee by its duly authorized officer this **17TH** day of **NOV**, **2000**.



CITIFINANCIAL CORPORATION (Mortgagee)

By:

Gary D. Nichols

Name/Title: **GARY D NICHOLS BRANCH MANAGER**

STATE OF **ALABAMA**

COUNTY OF **SHELBY**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **GARY D NICHOLS BRANCH MANAGER** of **CITIFINANCIAL CORPORATION**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the **17TH** day of **NOV**, **2000**.

Christy Lawrence
NOTARY PUBLIC

My Commission expires:

Notary Public, Shelby County, Alabama
My Commission Expires May 25, 2004

Inst # 2000-41286

11/30/2000-41286
10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE