## **DISCHARGE OF MORTGAGE**

STATE OF ALABAMA

This instrument was prepared by

CHRISTY LAWRENCE

P O BOX 660769

BIRMINGHAM, AL 35266

COUNTY OF SHELBY

Know All Men By These Presents, That GARY D NICHOLS BRANCH MANAGER OF CITIFINANCIAL CORPORATION , ("Mortgagee") does hereby certify, that a certain Mortgage bearing the date of JULY 14, 1999 and made and executed by and recorded in the office of the Judge RHONDA H. BROWN AND JEFFREY L. BROWN County, Alabama in Real Volume 1999 of Probate of SHELBY , Page **29851** on is paid and satisfied; and Mortgagee does hereby consent that the same may be released and JULY 16 , 1999 discharged of record.

.2000 Witness the hand and seal of Mortgagee by its duly authorized officer this 17TH day of NOV

Name/Title:GARY D NICHOLS BRANCH

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that of CITIFINANCIAL CORPORATION GARY D NICHOLS BRANCH MANAGER corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

day of **NOV** 

(Mortgagee)

**NOTARY PUBLIC** 

My Commission expires:

Notary Public, Shelby County, Alabama

My Commission Expires May 25, 2004

Inst AFEXSBAH 1285

11/30/2000-41285 10:34 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 001 CJ1