

WHEN RECORDED RETURN TO:

DAVID B TIPTON

912 MASTERS LANE
BIRMINGHAM, AL 35244

Loan No. 450916812

BECKY SMITH

Prepared By:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702
(319) 236-5400

FULL SATISFACTION
OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

Know All Men By These Presents, That, the undersigned **GMAC Mortgage Corporation**, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **DAVID B TIPTON AND MARY SUE TIPTON**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, ALABAMA, on **November 12, 1997**, as Instrument No. **1997-37013** in Book ---, Page ---, Certificate ---, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: **November 22, 2000**.

By **GMAC Mortgage Corporation**




Jody Henson, Assistant Vice President

STATE OF IOWA
County of Black Hawk

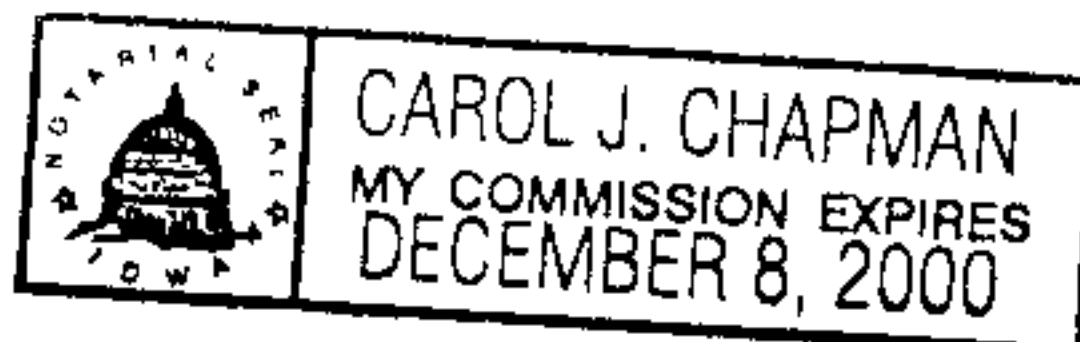
On **November 22, 2000**, before me, Carol J. Chapman, personally appeared **Jody Henson, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature
Carol J. Chapman
2000-11-16

12/8/2000



(Notary's Seal)

Inst # 2000-41283

11/30/2000-41283
10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00