

Inst # 2000-41269
11/30/2000-41269
10:13 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
17.00
003 HMB

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120 , does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

, a corporation
organized and existing under the laws of ALABAMA (herein "Assignee"), whose
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 ,
a certain Mortgage dated 11/20/2000 , made and executed by:

PATRICIA C. COMBS
AND ROBERT W. COMBS
HUSBAND AND WIFE

whose address is 145 LIBERTY ROAD, CHELSEA, AL 35043
to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA :

upon the
County, State

such Mortgage having been given to secure payment of:

Thirty-Nine Thousand, Two Hundred Fifty-Six Dollars and 13/100

(\$ 39,256.13)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000 , at page 41268 (or as
No.) of the Records of SHELBY

County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



-1011932 (9808)
Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

11/29/2000

Witness

Equity National Mortgage, Inc.

(Assignor)

Witness

By: 

(Signature)

VICE-PRESIDENT

Attest

Seal:

This Instrument Prepared **AMY NIXON**, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 29 day of NOVEMBER, in the year 2000 before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of), to be

the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

Amy Nixon

, a Notary Public

Amy Frances Nixon
May 7, 2002

-1168B (9605)

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