HSL#: 10170339

INV#: FHLMC 805984135

STMC#: 3857775

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SOUTHTRUST MORTGAGE CORPORATION

a Delaware Corporation, whose address is

P.O. Box 532060, Birmingham, AL 35253, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for HOMESIDE LENDING, INC., a Florida Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

RODNEY DRAKE JOHNSON AND REBECCA MORGAN JOHNSON

and recorded in Real Property in Mortgage Book , page and/or Doc # 1995-24056 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 11/15/00

SOUTHTRUST MORTGAGE CORPORATION

(seal)

(sea

By:

GENEVE MONTES ASST. VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that GENEVE MONTES whose name as ASST. VICE PRESIDENT of SOUTHTRUST MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 15th day of November, 2000

M. CARLBERT

Notary Public

My commission expires:06/30/2004

Prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

SMCMS MR 905MR

MIN 100010980004329610 MERS PHONE 1-888-679-MERS

Inst # 2000-41231

M CARLBERT

COMM. #1289310

Notary Public-Cairfornia

LOS ANGELES COUNTY = #

My Comm. Exp. June 30, 2004 🏌

11/30/2000-41231
09:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00