

HSL#: 10140729
INV#: FHLMC 854471979
STMC#: 3536342

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SOUTHTRUST MORTGAGE CORPORATION

a Delaware Corporation, whose address is
P.O. Box 532060, Birmingham, AL 35253, (assignor),
by these presents does convey, grant, sell, assign, transfer and
set over the described mortgage together with the certain note(s)
described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
HOMESIDE LENDING, INC., a Florida Corporation,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said Mortgage made by:

JOANNE L. GARRETT

and recorded in Real Property in Mortgage Book , page
and/or Doc # 1996-25518 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.
re-recd: INST 1996-28801 RECD DATE 09-03-96

dated: 11/15/00

SOUTHTRUST MORTGAGE CORPORATION

By:


KEVIN HOLT
VICE PRESIDENT

(seal)

The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County
and State, hereby certify that KEVIN HOLT
whose name as VICE PRESIDENT of

SOUTHTRUST MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand this 15th day of November, 2000


M. CARLBERT Notary Public

My commission expires: 06/30/2004

Prepared by:

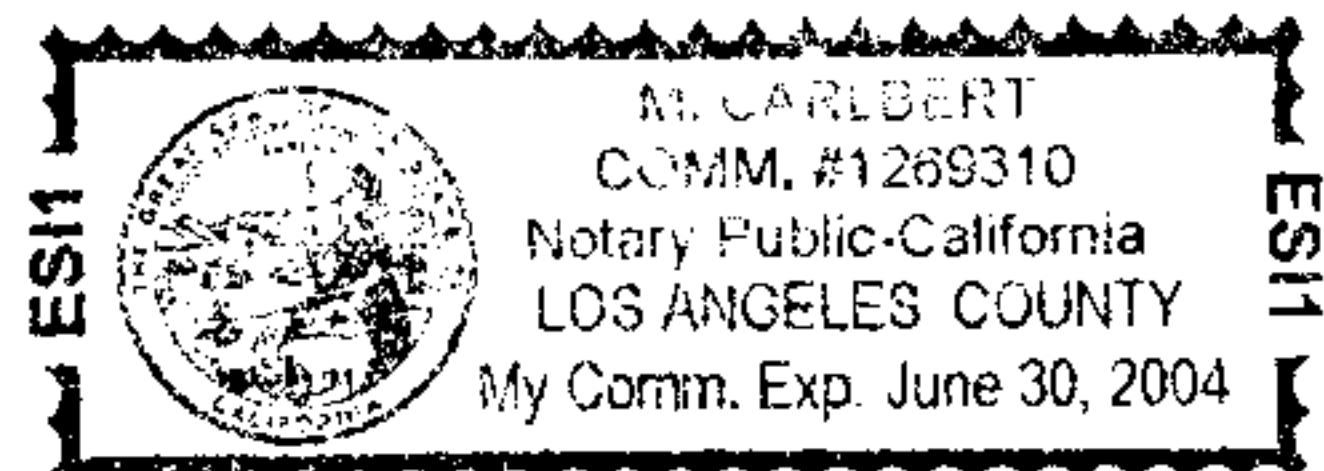
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



SMCMS NG 157NG

MIN 100010980004322425

MERS PHONE 1-888-679-MERS

Inst # 2000-41164

11/30/2000-41164
09:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 031 12.00