HSL#: 10076544

INV#: FHLMC 732218829

STMC#: 3159321

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SOUTHTRUST MORTGAGE CORPORATION

a Delaware Corporation, whose address is P.O. Box 532060, Birmingham, AL 35253, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for HOMESIDE LENDING, INC., a Florida Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by: ANTHONY LEE LACKEY AND MELISSA ANN LACKEY

and recorded in Real Property in Mortgage Book , page of the records in the office of and/or Doc # 1995-17357 County, Alabama. the Judge of Probate of SHELBY

dated: 11/15/00

SOUTHTRUST MORTGAGE CORPORATION

(seal)

By:

KEVIN HOLT

VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that KEVIN HOLT of

whose name as VICE PRESIDENT

SOUTHTRUST MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 15th day of November, 2000

CARLBERT

Notary Public

My commission expires:06/30/2004

Prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

SMCMS BW 194BW

MIN 100010980004291554

MERS PHONE 1-888-679-MERS

M. CARLBERT

COMM. #1269310

Notary Public-California

LOS ANGELES COUNTY

My Comm. Exp. June 30, 2004 | \$\mathbb{K}\$

Inst # 2000-41108

11/30/2000-41108 08:04 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 11.00 001 C31