HSL#: 10054091

INV#: FHLMC 666374139

STMC#: 2955746

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,

SOUTHTRUST MORTGAGE CORPORATION

a Delaware Corporation, whose address is

P.O. Box 532060, Birmingham, AL 35253, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nomineee for

HOMESIDE LENDING, INC., a Florida Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).

Said Mortgage made by:

JEAN H. WOFFORD AND CHARLES E WOFFORD

and recorded in Real Property in Mortgage Book , page and/or Doc # 1994-11623 of the records in the office of the Judge of Probate of SHELBY County, Alabama. re-recd: INST # 1994-15538 DATE 5/12/94

dated: 11/15/00

SOUTHTRUST MORTGAGE CORPORATION

(seal)

By:

KEVIN HOLT VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that KEVIN HOLT of

whose name as VICE PRESIDENT

SOUTHTRUST MORTGAGE CORPORATION

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 15th day of November, 2000

CARLBERT

Notary Public

My commission expires:06/30/2004

Prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 When recorded return to:

Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

SMCMS KK 106KK

MIN 100010980004279625

MERS PHONE 1-888-679-MERS

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Inst # 2000-41101

11/30/2000-41101 08:04 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CJ1 12.00