

HSL#: 10035587
INV#: FHLMC 668301384
STMC#: 2715070

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
SOUTHTRUST MORTGAGE CORPORATION
a Delaware Corporation, whose address is
P.O. Box 532060, Birmingham, AL 35253, (assignor),
by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **HOMESIDE LENDING, INC.**, a Florida Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said Mortgage made by:

RODNEY W. NOWAKOWSKI AND DEBORRAH W. NOWAKOWSKI

and recorded in Real Property in Mortgage Book , page
and/or Doc # 1994-07750 of the records in the office of
the Judge of Probate of SHELBY County, Alabama.

dated: 11/15/00

SOUTHTRUST MORTGAGE CORPORATION

By:

KEVIN HOLT
VICE PRESIDENT

(seal)

The State of CALIFORNIA
County of LOS ANGELES

I, the undersigned authority, a notary public in and for said County and State, hereby certify that **KEVIN HOLT** whose name as **VICE PRESIDENT** of **SOUTHTRUST MORTGAGE CORPORATION** a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 15th day of November, 2000

M. CARLBERT Notary Public

My commission expires: 06/30/2004

Prepared by:

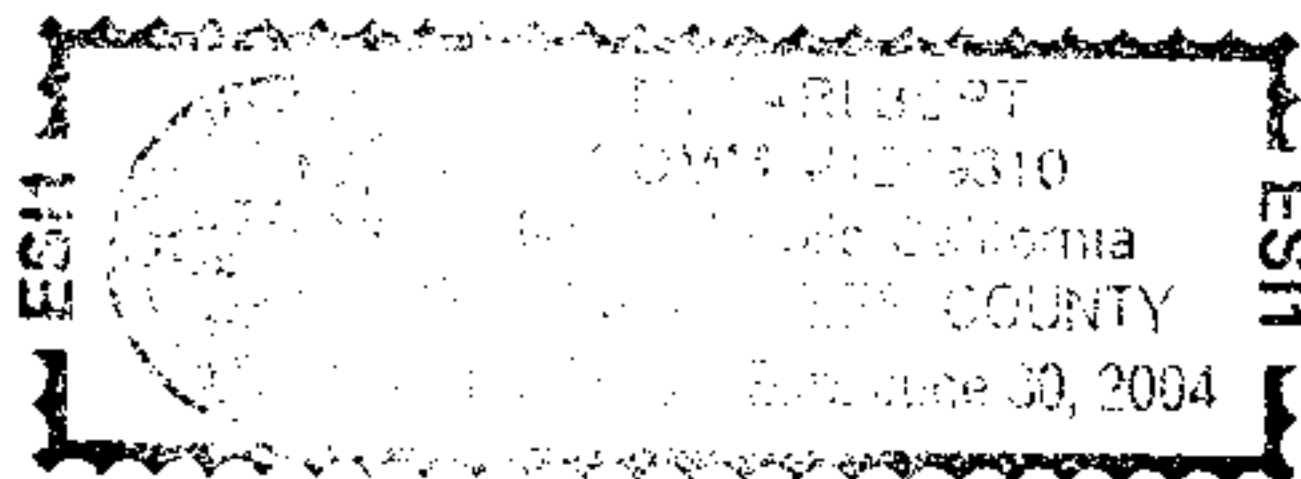
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203



SMCMS BW 194BW

MIN 100010980004270418

MERS PHONE 1-888-679-MERS

Inst # 2000-41093

11/30/2000-41093
08:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 CJH 11.00