

This instrument prepared by:  
Ronnie H. Blackwood  
5280 Old Springville Road  
Pinson, Alabama 35126

Send Tax Notice To:  
Charles R. Burell  
131 Frances Lane  
Helena, Alabama 35080

Inst # 2000-41058

**CORPORATION FORM WARRANTY DEED**

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, THAT IN CONSIDERATION OF THE SUM OF ONE HUNDRED FIFTEEN THOUSAND NINE HUNDRED AND 00/100 DOLLARS (\$115,900.00),

TO THE UNDERSIGNED GRANTOR PREMIERE HOMES, INC., A CORPORATION, (HEREIN REFERRED TO AS GRANTOR), IN HAND PAID BY THE GRANTEE HEREIN, THE RECEIPT WHEREOF IS ACKNOWLEDGED, THE SAID GRANTOR DOES BY THESE PRESENTS, GRANT, BARGAIN, SELL AND CONVEY UNTO, CHARLES R. BURELL, A SINGLE MAN,

(HEREIN REFERRED TO AS GRANTEE, (WHETHER ONE OR MORE), THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

Lot 28, according to a Resurvey of Village Parish, a Townhouse Community, as recorded in Map Book 24, page 75, in the Probate Office of Shelby County, Alabama.

Subject to taxes.

Subject to easements, restrictions, reservations and covenants of record, if any.

\$105,900.00 OF THE ABOVE CONSIDERATION IS DERIVED FROM A PURCHASE MONEY MORTGAGE CLOSED SIMULTANEOUSLY HERewith.

TO HAVE AND TO HOLD TO THE SAID GRANTEE, HIS, HER OR THEIR HEIRS, DEVISEES, ASSIGNS, OR ITS SUCCESSORS AND ASSIGNS FOREVER.

AND SAID GRANTOR DOES FOR ITSELF, ITS SUCCESSORS AND ASSIGNS, COVENANT WITH THE SAID GRANTEE, HIS, HER, OR THEIR HEIRS, DEVISEES, EXECUTOR OR ASSIGNS, OR ITS SUCCESSORS AND ASSIGNS, THAT IT IS LAWFULLY SEIZED IN FEE SIMPLE OF SAID PREMISES; THAT THEY ARE FREE FROM ALL ENCUMBRANCES, THAT IS HAS GOOD RIGHT TO SELL AND CONVEY THE SAME AS AFORESAID; AND THAT IT WILL, AND ITS SUCCESSORS, AND ASSIGNS SHALL, WARRANT AND DEFEND THE SAME AGAINST THE LAWFUL CLAIMS OF ALL PERSONS.

IN WITNESS WHEREOF, THE SAID GRANTOR, BY JAMES D. MASON, ITS PRESIDENT WHO IS AUTHORIZED TO EXECUTE THIS CONVEYANCE, HERETO SET ITS SIGNATURE AND SEAL, THIS 22<sup>ND</sup> DAY OF NOVEMBER, 2000.

BY:  (Seal)  
JAMES D. MASON AS PRESIDENT  
PREMIERE HOMES, INC.

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT, JAMES D. MASON, WHOSE NAME AS PRESIDENT, OF PREMIERE HOMES, INC., A CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 22ND DAY OF NOVEMBER, 2000.

11/29/2000-41058  
11:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 21.00

  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 9-20-04