

Inst # 2000-41055
11/29/2000-41055
11:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMB 11.00

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3, 5151 CORPORATE DRIVE, TROY, MICHIGAN 48098-2639
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 22, 2000 executed by
CHRISTOPHER BURKE and Wife, Jennifer L. Burke

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

and recorded in
State of ALABAMA

SHELBY

described hereinafter as follows:

County Records.

Lot 101, according to the Survey of Builders Group Addition to the Glen at Stonehaven
Phase One, as recorded in Map Book 27, page 54, in the Probate Office of Shelby
County, Alabama.

Inst#2000-41054

Commonly known as:

300 MILLS WAY, PELHAM, ALABAMA 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: NOVEMBER 22, 2000

MORTGAGESOUTH, L.L.C.

On NOVEMBER 22, 2000 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
J. HUNTER PALMER

known to me to be the MANAGER
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY: J. HUNTER PALMER
ITS: MANAGER

BY:
ITS:

WITNESS:

Notary Public

Valencia Dixon County,

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES 06/01/2004

My Commission Expires

RECORDED PAGE 111

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209