

Prepared by:  
Mortgage Professionals, Inc.  
2221B Victory Ln  
Birmingham, ALABAMA 35216  
205-989-1166

WHEN RECORDED, MAIL TO:  
Trustmark National Bank  
277 East Pearl Street  
Jackson, MISSISSIPPI 39201

(Space Above This Line for Recording Data)

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
Mortgage Professionals, Inc., a Alabama Corporation  
whose address is, 2221B Victory Ln, Birmingham, ALABAMA 35216

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
see attached legal description exhibit "A"

commonly known as: 1902 Forest Creek Dr., Birmingham, ALABAMA 35244

from David N. Hazouri III Sharon F. Hazouri  
dated July 26, 2000, of record in Mortgage Fiche 2000-26018, Frame  
in the Office of the Probate Judge of Jefferson County, Alabama, to  
Trustmark National Bank, a Mississippi Corporation  
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that  
the note secured by said mortgage has been assigned and transferred to said Assignee.

On July 27, 2000 before me, the undersigned,  
a Notary Public in and for said County and State,  
personally appeared Steve Shaw

officer name

known to me to be the President

officer title

and

officer name

known to me to be the

officer title

who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto  
subscribed my name and affixed my notarial seal on the day  
and year above set forth.

Notary Public

My Commission Expires:

7-19-2003

Mortgage Professionals, Inc.  
, a Alabama Corporation

By: Steve Shaw  
Its: President

By:  
Its:

Witness

Typed Name

Witness

Typed Name

Inst # 2000-40946

11/29/2000-40946  
09:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 14.00

Inst # 2000-26019

Exhibit A

Lot 234 according to the Survey of 9th Addition Riverchase Country Club as recorded in Map Book 8, Page 46, Shelby County, Alabama Records.

Inst # 2000-40946

11/29/2000-40946  
09:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 14.00

Inst # 2000-26019

08/03/2000-26019  
08:59 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00