

Recording Requested By/Return To:  
 TONY SNABLE, ATTORNEY  
 1629-11TH AVENUE SOUTH  
 BIRMINGHAM, ALABAMA 35205

Inst # 2000-40931

11/29/2000-40931  
 09:11 AM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 003 HMB 17.00

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1928 1st Avenue North, Birmingham, Alabama 35203 does hereby grant, sell, assign, transfer and convey, unto HOMESIDE LENDING, INC., Its Successors and/or Assigns a corporation organized and existing under the laws of the State of Florida 7301 Baymeadows Way, Jacksonville, Florida 32256 (herein "Assignee"), whose address is a certain Mortgage dated NOVEMBER 21, 2000 JAMES A. SMITH AND JULIA P. SMITH, HUSBAND AND WIFE, made and executed by

whose address is 144 COTTON CIRCLE  
 VINCENT, ALABAMA 35178

to and in favor of  
 COLONIAL BANK

following described property situated in SHELBY  
 of ALABAMA

upon the  
 County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
 ONE HUNDRED TWENTY-FOUR THOUSAND FIVE HUNDRED AND NO/100 .....  
 (\$ 124,500.00 )

(Include the Original Principal Amount)  
 which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 40930 (or as  
 No. \_\_\_\_\_) of the PROBATE Records of SHELBY  
 County, State of ALABAMA, together with the note(s) and obligations therein  
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
 under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
 the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Initials: \_\_\_\_\_

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
NOVEMBER 21, 2000

[Signature]  
Witness  
[Signature]  
Witness  
[Signature]  
Attest

COLONIAL BANK

(Assignor)  
By: [Signature]  
(Signature)

Seal:

This Instrument Prepared By: Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA  
County of JEFFERSON  
I, THE UNDERSIGNED

\_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that  
GLENN A. GARRETT JR.

\_\_\_\_\_,  
whose name as MORTGAGE LOAN MANAGER of the  
COLONIAL BANK

\_\_\_\_\_, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 21ST day of NOVEMBER, 2000

[Signature]

MY COMMISSION EXPIRES APRIL 22, 2002

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that  
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_

EXHIBIT "A"

Lot Number 16, Phase Two, of The Willows Subdivision, currently an unapproved subdivision, being more particularly described as follows:

For a point of beginning, commence at the Northeast corner of the SW  $\frac{1}{4}$  - NW  $\frac{1}{4}$  of Section 21, Township 19 South, Range 2 East, Shelby County, Alabama, and proceed South  $3^{\circ}03'18''$  West along the East boundary of said SW  $\frac{1}{4}$  - NW  $\frac{1}{4}$  for 25.43 feet to the Southeast corner of the aforementioned Lot Number 16; thence North  $86^{\circ}25'27''$  West along the South boundary of said Lot Number 16 for 170.19 feet to a point on the East right of way boundary of Plantation Circle (R/W 60'), said point also being the Southwest corner of Lot Number 16; thence North  $3^{\circ}29'13''$  East along the East right of way boundary of said Plantation Circle and the West boundary of Lot Number 16 for 99.73 feet to the Northwest corner of said Lot Number 16; thence leaving said right of way proceed South  $86^{\circ}30'47''$  East along the North boundary of said Lot Number 16 for 170.00 feet to a point on the East boundary of the NW  $\frac{1}{4}$  - NW  $\frac{1}{4}$  of the aforementioned Section 21, said point being the Northeast corner of said Lot Number 16; thence South  $3^{\circ}29'13''$  West along the East boundary of said NW  $\frac{1}{4}$  - NW  $\frac{1}{4}$  and the East boundary of said Lot Number 16 for 74.57 feet, back to the point of beginning of herein described parcel or lot.

The above described parcel or lot is located in the NW  $\frac{1}{4}$  - NW  $\frac{1}{4}$  and the SW  $\frac{1}{4}$  - NW  $\frac{1}{4}$  all in Section 21, Township 19 South, Range 2 East, Shelby County, Alabama and is the one lot exclusion from the above described subdivision allowed by the Shelby County Health Department and the State of Alabama's rules and regulations for subdivision development.

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Shelby Co. J.O.R.

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