

RELEASE OF LAND FROM MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that whereas the undersigned, **First Bank of Childersburg** is the owner and holder of record of that certain mortgage executed by Roland H. Henson and wife, Patricia P. Henson to First Bank of Childersburg dated 6/1/2000 and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument NO. 2000-18603, in which mortgage the following described land and other land is described and conveyed; and

WHEREAS, for the consideration herein set out, the said First Bank of Childersburg has agreed to release from the lien of said mortgage the hereinafter described land:

From the Northeast corner of Section 21, Township 19 South, Range 2 East, Shelby County, Alabama and proceed S 87 deg. 58' 52" E along the North boundary of said Section 21 for 785.66 feet; thence S 2 deg. 02' 44" W 565.83 feet to the POINT OF BEGINNING of herein described parcel of land; thence from said POINT OF BEGINNING continue S 2 deg. 02' 44" W 121.00 feet to the Northeast corner of Lot No. 7 of The Willows Subdivision, Phase One; thence N 87 deg. 57' 16" W along the North boundary of said Lot No. 7 for 180.00 feet to the Northwest corner of said Lot No. 7 and the East boundary of Amanda Drive (R/W 60'); thence N 2 deg. 02' 44" E 121.00 feet; thence S 87 deg. 57' 16" E parallel to the North boundary of the aforementioned Lot No. 7 for 180.00 feet, back to the POINT OF BEGINNING of herein described parcel of land, containing .50 acres more or less.

A part of the NW1/4 of the NW1/4 of Section 21, T19S - R2E, Shelby County, Alabama.

As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Roland H. Henson and wife, Patricia P. Henson, their heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30 day of OCT, 2000.

BY: Andy Shoemaker

STATE OF ALABAMA)
COUNTY OF TALLADEGA)

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Andy Shoemaker whose name as Vice President of First Bank of Childersburg is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he/she, as such office and with full authority, executed the same involuntarily for and as the act of said First Bank of Childersburg.

Given under my hand and official seal this the 30 day of October, 2000.

Grundy Russell
Notary Public

My Commission Expires: 6/4/02

This document prepared by:

Mitchell & Graham, PC
803 3rd St. S. W.
P. O. Drawer 307
Childersburg, Alabama 35044

Inst # 2000-40869

11/28/2000-40869

10:29 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CJ1 11.00