

STATE OF ALABAMA  
LOAN NUMBER: 0031699588  
PU116, KCB

AMOUNT OF MORTGAGE  
\$ 104400

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,  
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN  
RUSSELL D. RICHARDSON AND WIFE,  
LADEANA C. RICHARDSON  
IS/ARE MORTGAGORS AND  
AMERICAN HOME FUNDING, INC.  
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL  
PROPERTY, TO WIT:

PROPERTY ADDRESS: 102 COMANCHE CIRCLE  
ALABASTER AL 35007

RECORDED IN MORTGAGE BOOK /INST. # 1997-35770, PAGE ,  
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY  
COUNTY, STATE OF ALABAMA, ON 11-03-97  
ASSIGNED TO BANK OF AMERICA, FSB,  
RECORDED 10-26-98 IN MISC. BOOK /INST. # 1998-41835, PAGE  
DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED  
THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED NOVEMBER 02, 2000.

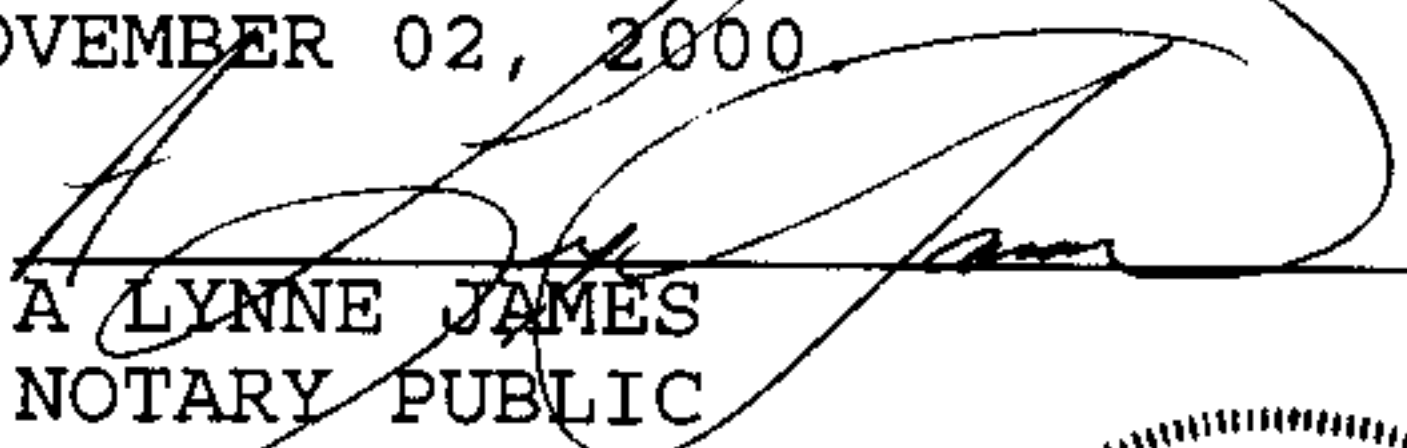
BANK OF AMERICA, N.A. SUCCESSOR  
IN INTEREST BY MERGER OF  
BANK OF AMERICA, FSB

BY:

  
ISABELLA AXELSON  
VICE PRESIDENT

STATE OF VIRGINIA  
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND  
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, VICE PRESIDENT  
OF BANK OF AMERICA, N.A. A NATIONAL ASSOCIATION ON BEHALF  
OF THE ASSOCIATION, ON NOVEMBER 02, 2000

MY COMMISSION EXPIRES:   
SEPTEMBER 30, 2003 A LYNNE JAMES  
NOTARY PUBLIC

PREPARED BY: Cathi Brooks  
BANK OF AMERICA MORTGAGE  
2810 PARHAM ROAD  
RICHMOND, VA 23294

WHEN RECORDED MAIL TO:

✓  
RUSSELL D RICHARDSON  
LADEANA C RICHARDSON  
409 NORWICK CR  
ALABASTER AL 35007

Inst # 2000-40851

11/28/2000-40851  
10:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11.00  
001 CJI

