

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004754925 "Campbell" Lender ID:1673921264/ Shelby, Alabama 01/117: 11.00

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 04/30/1997, made and executed by
CATHERINE M CAMPBELL AND HUSBAND JOHN CAMPBELL JR. SARA S SODERSTROM AND WILLIAM
D SODERSTROM HER HUSBAND, to secure payment of the principal sum of \$54,700.00
plus interest, originally to REGIONS MORTGAGE, INC., in the County of SHELBY and
the State of ALABAMA, Recorded 05/09/1997 as Instrument No. 1997-14450 Mortgage
Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.
On November 16, 2000

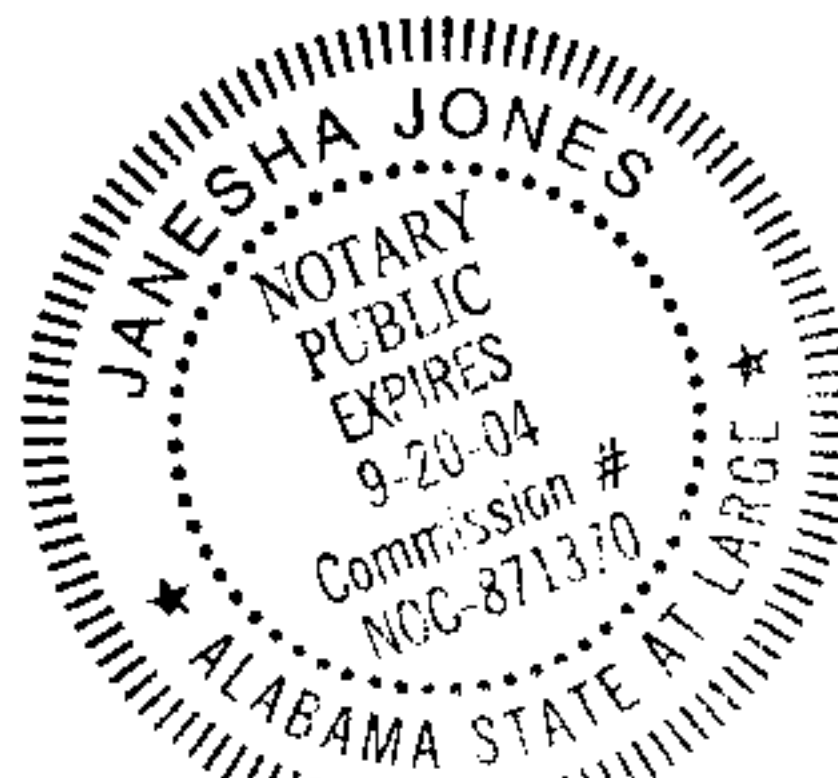
By: [Signature]
MARCIA T. JOHNSON, VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

ON 11-16-00, before me, Janesha Jones a Notary Public in and for the County of
Montgomery, State of Alabama, personally appeared Marcia T. Johnson, Vice
President, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

* Document Prepared By: Janesha Jones
Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
NEF-20001115-0002 ALSHELBY 01117 SHELBY AL BAT: 912007/004754925 KXALDOM1

Inst # 2000-40849

11/28/2000-40849
10:14 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMB 11.00