

STATE OF ALABAMA  
COUNTY OF SHELBY

FHA CASE NO.: 0114249385729

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to Countrywide Home Loans, Inc., the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

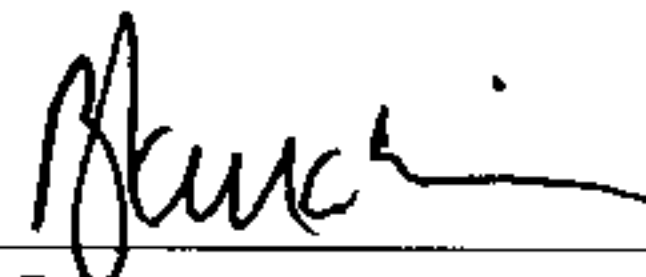
Lot 66, according to the Survey of the Cottage at Stone Haven, First Addition, as recorded in Map Book 22, Page 87, in the Probate Office of Shelby County, Alabama.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

IN WITNESS WHEREOF, the grantor has caused these presents to be executed by its undersigned officers, thereunto duly authorized, on this the 21<sup>st</sup> day of November, 2000.

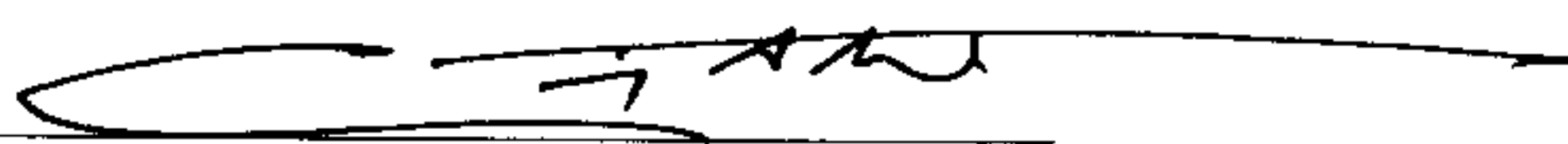
COUNTRYWIDE HOME LOANS, INC.

AFFIX CORPORATE SEAL

BY:   
Its

BRANDON KIRKHAM, ASSISTANT VICE PRESIDENT

ATTEST:

  
Its BRANDON KIRKHAM, ASSISTANT VICE PRESIDENT

Inst # 2000-40834

11/28/2000-40834  
10:00 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMB 14.50

STATE OF TEXAS  
COUNTY OF COLLIN

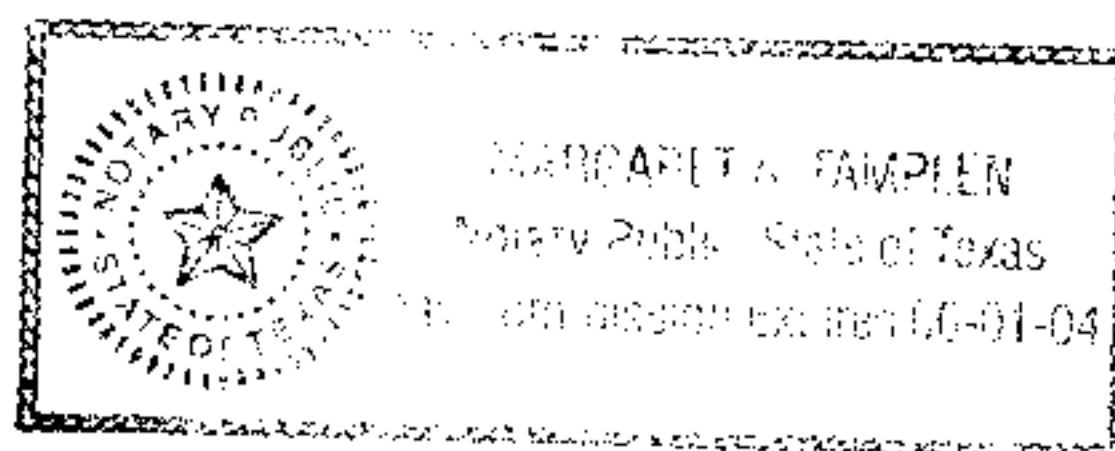
I, the undersigned authority in and for said State and County, hereby certify that  
BRANDON KIRKHAM ASSISTANT VICE PRESIDENT and CHIEF UNDERWRITERS ASSISTANT, whose name as  
\_\_\_\_\_ and \_\_\_\_\_, of  
Countrywide Home Loans, Inc., are signed to the foregoing conveyance and who are  
know to me, acknowledged before me on this day that, being informed of the contents of  
said conveyance, they, as such officers and with full authority, executed the same  
voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and notarial seal on this the 21<sup>st</sup> day of November,  
2000.

Margaret A. Sampson  
NOTARY PUBLIC  
My Commission Expires: 6-1-04

Grantee's Address:

**Secretary of Housing & Urban  
Development  
600 Beacon Parkway West  
Beacon Ridge Tower Suite 300  
Birmingham, Alabama 35209**



This instrument prepared by:

William S. McFadden  
McFADDEN, LYON & ROUSE, L.L.C.  
718 Downtower Boulevard  
Mobile, Alabama 36609  
Scott P. Neil

Inst # 2000-40834

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