COUNTY

WHEN RECORDED MAIL TO: Moseley & Associates, P.C. 3800 Colonnade Parkway, Suite 630 Birmingham, Alabama 35243 Corporation Assignment of Real Estate Deed of Trust/Security Deed FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 2800 S. TELEGRAPH ROAD BLOOMFIELD HILLS, MI 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Deed of Trust/Security Deed dated November 11, 2000 , executed by Patrick R. Elam and Evelyn Elam to Southern Capital Resources, Inc. a corporation organized under the laws of Alabama and whose principal place of business is Birmingham, Alabama and recorded in 2000 - 40805Shelby County Records, State of described hereinaster as follows: Alabama Lot 36, according to the Resurvey of Valley Brook, Phase II, as re-recorded in Map Book 12, Page 12, in the Office of the Judge of Probate of Shelby County, Alabama.

Commonly known as: 5160 Valley Brook Circle, Birmingham, Al. 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Deed of Trust/Security Deed.

STATE OF Alabama COUNTY OF Jefferson	
On November 11, 2000	MCC
(Date of Execution)	BY: Steve Hines ITS: President
before me, the undersigned, a Notary Public in and for said County and State, personally appeared	• · · · · · · · · · · · · · · · · · · ·
Steve Hines known to me to be the President and	BY: ITS:
known to me to be the	The three is
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is	WITNESS:
the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said	<del> </del>
corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges	<del></del>
said instrument to be the free act and deed of said corporation.	
Notary Public / KALLAN / ///// Jefferson County.	
My Commission Expires 05-15-02	(THIS AREA FOR OFFICIAL NOTABIAL SEAL)