### **RECORDATION REQUESTED BY:**

SouthTrust Bank Office Park 332 100 Office Park Drive Birmingham, AL 35223

### WHEN RECORDED MAIL TO:

SouthTrust Bank Attn: Consumer Loan Group P O Box 830826 Birmingham, AL 35209

SEND TAX NOTICES TO:

GINGER H SOVA 7029 INVERNESS GREEN LANE BIRMINGHAM, AL 35242

nst # 2000-40766

## 11/28/2000-40766 09:06 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 002 CJ1 89.00

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## **MODIFICATION OF MORTGAGE**



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THIS MODIFICATION OF MORTGAGE dated November 7, 2000, is made and executed between GINGER H SOVA; UNMARRIED (referred to below as "Grantor") and SouthTrust Bank, whose address is Office Park 332, 100 Office Park Drive, Birmingham, AL 35223 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 18, 1999 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED 7-28-99 INSTRUMENT NO. 1999-31530.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 19, ACCORDING TO THE SURVEY OF INVERNESS GREEN, AS RECORDED IN MAP BOOK 21, PAGE 6, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 7029 INVERNESS GREEN LANE, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$ 100,000.00 TO \$ 150,000.00. FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$ 50,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 7, 2000. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

GINGER H SOVA, Individually

LENDER:

Authorized Signer

This Modification of Mortgage prepared by:

Name: CAROL JULIANO, LOAN PROCESSING #9500097796

Address: 234 GOODWIN CREST DR. City, State, ZIP: BIRMINGHAM, AL 35209

(Seal)

(Seal)



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# MODIFICATION OF MORTGAGE (Continued)

Page 2

	INDI	VIDUAL A	CKNOV	VLEDGMEN'	T		
STATE OF ALABAMA	}						
	) SS						
COUNTY OF SHELBY	}						
I, the undersigned authority, a Nather foregoing instrument; and Modification, he or she executed Given under my hand and official	who is known to not the same voluntarily	ne, acknowled	lged before	me on this day s date.			
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My commission expires	n.90,00	<u>)</u>			V rectary	rubiic	
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STATE OF ALABAMA	)						
	) SS						
COUNTY OF SHELBY	)						
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I, the undersigned authority, a N	otary Public in and fo	or said county i	in said state	hereby certify th	nat Color	is known to m	acknowledged
before me on this day that, be voluntarily for and as the act of	said corporation	contents of sa	aid , he or s	she, as such offi	cer and with fu		•
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[LASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.12.03.06 (c) Concentrex 1997, 2000. All Rights Reserved. - AL S:\CFIWIN\CFI\LPL\G201.FC TR-68934 PR-ALHELINC|

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09:06 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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