LOAN NO: 0080000510

NAME: Sue Pickett & Larry O. Pickett

RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUE RECEIVED, the undersigned, LaSalle National Bank, AS TRUSTEE, does hereby release the hereinafter described real estate from the lien of that certain Mortgage executed by Sue Pickett & Larry O. Pickett, on January 24, 1994 now appearing of record in Mortgage Book, Page, Instrument # 1994-02732, Probate Records of Shelby County, Alabama; and for said consideration, the said, LaSalle National Bank, AS TRUSTEE, who is the owner of said Mortgage and of all the unpaid Notes secured thereby, does hereby release, remise, discharge and forever quitclaim all its rights title and interest acquired under said Mortgage in and to the property lying and being in the County of Shelby, State of Alabama, described as follows to-wit:

Lot 7 of Survey of P.C. Wilson's Subdivision No. 1 in Corporate Limits of Montevallo as shown by map recorded in Probate Office of Shelby County, Alabama, in Map Book 3, Page 62. Situated in Shelby County, Alabama.

IN WITNESS WHEREOF, the said LaSalle National Bank, AS TRUSTEE, has caused these presents to be executed by J. Neal, its Chief Operating Officer, and attested by Tom Wilkinson, its Senior Vice President, being thereunto duly authorized on October 16, 2000.

ATTEST:

By:

Ali Haralson

Senior Vice President

STATE OF TEXAS

COUNTY OF TRAVIS

LASALLE NATIONAL BANK, AS TRUSTEE
BY AND THROUGH ITS ATTORNEY IN FACT,
CALMCO SERVICING L.P.
BY: CALMCO GP LLC, ITS

By:

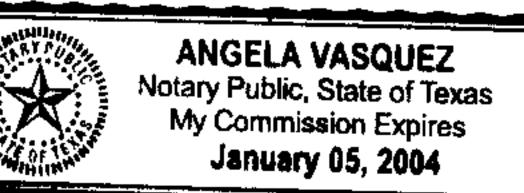
GENERAL PARTNER

Chief Operating Officer

I, the undersigned Notary Public in and for the said County and State hereby certify that Ali Haralson and J. Neal whose names as Senior Vice President and Chief Operating Officer of Calmco Servicing L.P., As Trustee, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal on October 16, 2000.

Notary Public



11/28/2000-40749
08:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HMB 11.00