RECORDATION REQUESTED BY:

SouthTrust Bank Alabaste ►336 831 North First Street Alabaster, AL 35007

WHEN RECORDED MAIL TO:

Recorded Documents SouthTrust Bank P O Box 830826 Birmingham, AL 35209

SEND TAX NOTICES TO: RICHARD LARRY SCHMIDTKE DIANE S SCHMIDTKE 6645 REMINGTON DR PEHLAM, AL 35124

Inst # 2000-40747

11/28/2000-40747 08:48 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 005 C77

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

(Seal)

MODIFICATION OF MORTGAGE



THIS MODIFICATION OF MORTGAGE dated August 8, 2000, is made and executed between RICHARD LARRY SCHMIDTKE and DIANE S SCHMIDTKE; HUSBAND AND WIFE (referred to below as "Grantor") and SouthTrust Bank, whose address is Alabaster 336, 831 North First Street, Alabaster, AL 35007 (referred to below as "Lender").

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MORTGAGE. Lender and Grantor have entered into a Mortgage dated August 8, 2000 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED MARCH 17, 1998 INSTRUMENT NO. 1998-9285 SHELBY COUNTY RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 58, ACCORDING TO THE SURVEY OF QUAIL RUN, PHASE 2, AS RECORDED IN MAP BOOK 7, PAGE 113, A&B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 6645 REMINGTON DR, PEHLAM, AL 35124.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$ 10,000.00 TO \$ 30,000.00. FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$ 20,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 8, 2000. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

(Seal)

LENDER:

(Seal) **Authorized Signer**

This Modification of Mortgage prepared by:

Name: DENISE SPAFFORD, LOAN PROCESSOR LN# 95885047

Address: 234 GOODWIN CREST DR

City, State, ZIP: BIRMINGHAM, AL 35209



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MODIFICATION OF MORTGAGE

(Continued)

Page 2

INDIVIDUAL ACKNOWLEDGMENT				
STATE OF ALABAMA)			
) SS			
COUNTY OF SHELBY	}			
informed of the contents of s	are signed to the foregoing installs and Modification, they execute	strument, and who are known and the same voluntarily on the	by certify that RICHARD LARRY SCHMIDTKE; DIAN to me, acknowledged before me on this day that, but day the same bears date.	VE S being
Given under my hand and off	icial seal this	day of	mal , 20 0a.	
My commission expires	1/15/00		Notary Public	
LENDER ACKNOWLEDGMENT				
CTATE OF ALADAMA	1			
STATE OF ALABAMA) \ 00			
COURTY OF ALIEL BY) SS			
COUNTY OF SHELBY)			
	а	county in said state, hereby of corporation, is signed to the	foregoing and who is known to me acknowled	dged
voluntarily for and as the act	of said corporation.	nts of said , he or she, as si	uch officer and with full authority, executed the sa	ame
Given under my hand and off	icial seal this	day of	, 20	
		<u> </u>	Notary Public	
My commission expires				

[LASER PRO Lending, Reg. U.S. Pet, & T.M. OFF., Ver. 5.11.00.06 (c) 1997,2000 CFI ProServices, Inc. All Rights Reserved. - AL S:\CFIWIN\CFI\text{EPL\G201.FC TR-31185 PR-ALHELINC}

Inst # 2000-40747

11/28/2000-40747
08:48 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
44.00