

State of Alabama

County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of One Dollar (\$1.00) and other good and valuable considerations unto the undersigned Grantor EXPRESS WASH, INC.

, a corporation (hereinafter at times referred to as the "Grantor"), in hand paid by ALABAMA GAS CORPORATION, an Alabama corporation, the receipt and sufficiency of which considerations are hereby acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Alabama Gas Corporation, its successors, assigns and lessees from the date hereof a right-of-way and easement for any one or more or all of the following purposes: Laying, constructing, erecting, setting, installing, renewing, repairing, inspecting, replacing, maintaining, operating, removing, changing the size of, modifying and relocating one or more of its pipe or pipelines, mains, conduits and appliances and appurtenances thereto over, under, upon and across

A 10.00 FT. WIDE UTILITY EASEMENT DESCRIBED AS FOLLOWS: BEGIN AT THE SE CORNER OF THE NW ¼ OF THE SW ¼ OF SECTION 36, T. 19S., R. 3W. AND RUN WESTERLY ALONG THE SOUTH LINE OF SAID ¼ - ¼ SECTION FOR 130.02 FT. TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF STATE HIGHWAY # 261; THENCE TURN 101°40'29" RIGHT AND RUN NORTHEASTERLY ALONG SAID ROAD RIGHT OF WAY FOR 10.21 FT.; THENCE TURN 78°19'31" RIGHT AND RUN EASTERLY FOR 127.78 FT. TO A POINT ON THE EAST LINE OF SAID ¼ - ¼ SECTION; THENCE TURN 89°09'39" RIGHT AND RUN 10.00 FT. TO THE POINT OF BEGINNING.

Situated in SHELBY County, Alabama.

Together with the right of ingress to and egress from said strip of land across adjacent lands of the Grantor and all the rights and privileges necessary or convenient for the full enjoyment and use of said right-of-way and easement for the purposes above designated.

TO HAVE AND TO HOLD the said right-of-way and easement perpetually unto the said ALABAMA GAS CORPORATION, its successors, assigns and lessees, provided, however, that the Grantor herein expressly reserves for itself and its successors and assigns the right to use and enjoy the premises above described in so far as such use and enjoyment by the Grantor, its successors and assigns shall not unreasonably interfere with the use of said easement and right-of-way by the said ALABAMA GAS CORPORATION, its successors, assigns and lessees under the grant herein set forth, and provided further that the Grantor and its successors and assigns will place no permanent structures upon the said right-of-way and easement. The Grantor expressly covenants that it is the owner in fee of the real property herein conveyed and has a good right to execute this agreement and to grant said easement and right-of-way.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed for and in its corporate name and behalf and its corporate seal hereunto to be affixed and attested all by its proper officials who are thereunto duly authorized, on this the 27th day of NOVEMBER, 2000.

[CORPORATE SEAL]

EXPRESS WASH, INC.
By W. J. G. [Signature]

Inst # 2000-40691 GRANTOR

ATTEST:

By

Its

11/27/2000-40691
02:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.50

EASEMENT DEED

ALABAMA GAS CORPORATION

TO

STATE OF ALABAMA

County of

Office of the Judge of Probate

I hereby certify that the within deed was filed

in this office for record on the day of

at

O'clock M., and was duly recorded

in Volume of Deeds at page

Judge of Probate.

State of Alabama

County of SHELBY

I, ITELIA GALE LEE, a Notary Public in and for said County, in said State,
hereby certify that ARNOLD JONES whose name as PRESIDENT of
EXPRESS WASH, INC., a corporation, is

signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 27th day of NOVEMBER, 2000

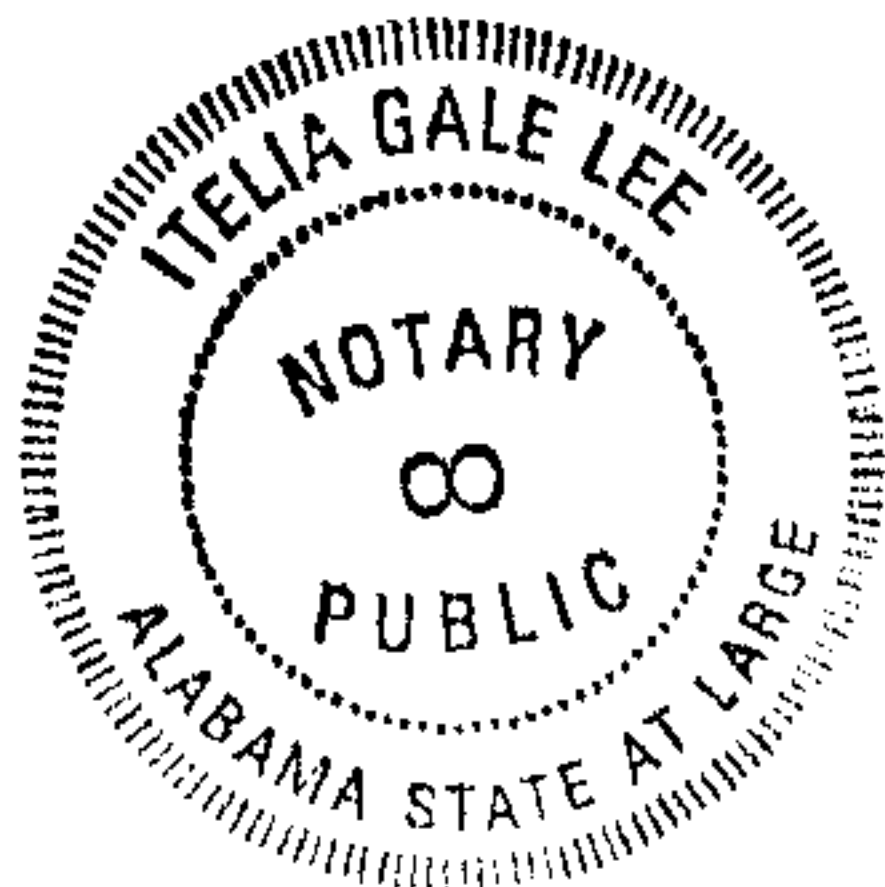
Itelia Gale Lee

NOTARY PUBLIC

MY COMMISSION EXPIRES AUGUST 2, 2003

My Commission Expires

[NOTARY SEAL]



Inst # 2000-40691

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02:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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