WHEN RECORDED MAIL TO:

AmSouth Bank Vestavia Office 520 Montgomery Highway Vestavia Hills, AL 35216

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November 3, 2000, is made and executed between KENNETH W. CAMP, whose address is 1154 LAKE FOREST CIRCLE, BIRMINGHAM, AL 35244 and SARAH J. CAMP, whose address is 1154 LAKE FOREST CIRCLE, BIRMINGHAM, AL 35244; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is Vestavia Office, 520 Montgomery Highway, Vestavia Hills, AL 35216 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 15, 2000 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

SHELBY COUNTY INST.# 2000-10837.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 5, ACCORDING TO THE SURVEY OF OSERS ADDITION TO RIVERCHASE, AS RECORDED IN MAP BOOK 16, PAGE 95, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 1154 LAKE FOREST CIRCLE, BIRMINGHAM, AL 35244.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$147,000.00 to \$157,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 3, 2000. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

「大しし」(Seal) KENNETH W. CAMP, Individually SARAH J. CAMP, Individually (Seal)

LENDER:

Soubous (Seal)

This Modification of Mortgage prepared by:

Name: KERRI BRIDGES Address: P.O. BOX 830721

City, State, ZIP: BIRMINGHAM, AL 35283

Inst, # 2000-40681

11/27/2000-40681
12:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 29.00

LENDER ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF SHELL	BY)					
I, the undersigned	authority, a Notary Public i	n and for said count	y in said state,	hereby certify that	Beden	Carte
		a corpo	oration, is signe	ed to the foregoing	and who is known	to me, acknowledged
before me on this	day that, being informed as the act of said corporati	of the contents of on.	said, he or st	he, as such officer	and with full authorit	y, executed the same
Given under my ha	nd and official seal this	3101	day of	No prenda	.20 6.5	
-	NOTABLY PUBLIC STATE OF MY OF THE CENTRE OF			Jan	Notary Public	

1LASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.14.00.06 (c) Concentrex 1997, 2000. All Rights Reserved. - AL R:\CFI\LPL\G201.FC TR-17851 PR-19)

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