

FMG #: 0202499310
NAME: MARLIN L HARRIS
P/O DATE: 09/25/2000
THIS INSTRUMENT PREPARED BY:
LECIA JASINSKI
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Inst # 2000-40653

11/27/2000-40653
11:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MARLIN L HARRIS MARY S HARRIS

to HILTON MORTGAGE CORPORATION, II

dated March 20th, 1992, and recorded on 04/06/1992 in Mortgage Book
400, page 344, and or Instrument # _____, of the
records in the office of the Recorder of SHELBY County,
ALABAMA

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION:

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 30th day of October, 2000.

FLEET MORTGAGE CORP.



By Lecia Jasinski
LECIA JASINSKI
Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of October
2000, personally appeared LECIA JASINSKI
ASSISTANT SECRETARY of

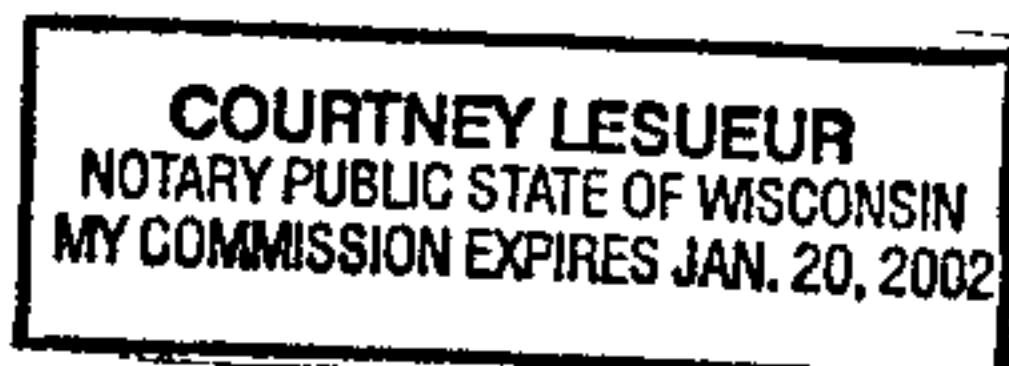
FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Courtney Lesueur
Notary Public
COURTNEY LESUEUR

My commission expires: 01/20/2002



AFTER RECORDING, FORWARD TO:
MARLIN L HARRIS
160 MIMOSA LOOP ROAD

LEEDS AL 35094

AL_REL (041)

MERS MIN: _____

MERS Phone: _____

A PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 17 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF THE SW 1/4 OF THE SW 1/4 OF SAID SECTION 33 AND RUN EAST ALONG THE SOUTH LINE OF SAID SECTION 33, 844.12 FEET TO POINT OF BEGINNING, THENCE CONTINUE ALONG PREVIOUS COURSE 250.0 FEET, THENCE ANGLE LEFT 90 DEGREES AND RUN NORTH 300 FEET, THENCE ANGLE LEFT 90 DEGREES 00 MINUTES AND RUN WEST 250.0 FEET, THENCE ANGLE LEFT 90 DEGREES 00 MINUTES AND RUN SOUTH 300 FEET TO POINT OF BEGINNING.

SITUATED IN SHELBY COUNTY, ALABAMA.

ALSO, A 20 FOOT EASEMENT FOR THE PURPOSE OF INGRESS AND EGRESS. COMMENCE AT THE NORTHEAST CORNER OF PREVIOUSLY DESCRIBED PARCEL, THENCE RUN WEST ALONG THE NORTH LINE OF SAID PARCEL 66.19 FEET TO POINT OF BEGINNING, SAID POINT BEING THE CENTERLINE OF SAID 20 FOOT EASEMENT, THENCE ANGLE RIGHT 68 DEGREES, 51 MINUTES AND RUN NORTHWESTERLY 74.83 FEET, THENCE ANGLE LEFT 12 DEGREES 40 MINUTES, 40 SECONDS AND RUN 117.21 FEET THENCE ANGLE LEFT 2 DEGREES, 39 MINUTES

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002 CJ1 14.00