

Loan No.0005702615986

When Recorded mail to:

ATI TITLE
1101 HILLCREST RD. FIRST FLOOR
MOBILE, AL 36695

ALABAMA RELEASE

WHEREAS, M. GREGG BROGDEN AND LYRIC ADAMSON BROGDEN, HUSBAND AND WIFE executed a mortgage to ESTATE MORTGAGE COMPANY, INC., on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded as INSTRUMENT NUMBER 1995-24624, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to CHASE MORTGAGE COMPANY - WEST FKA MELLON MORTGAGE COMPANY and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said CHASE MORTGAGE COMPANY - WEST FKA MELLON MORTGAGE COMPANY has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by CHRIS WHITE, its Vice President, hereunto duly authorized, on this date, November 14, 2000.



CHASE MORTGAGE COMPANY - WEST FKA MELLON
MORTGAGE COMPANY

By: Chris White
CHRIS WHITE
Vice President

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE, whose name as Vice President of CHASE MORTGAGE COMPANY - WEST FKA MELLON MORTGAGE COMPANY, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date
November 14, 2000.



Erin A. Kummer
Notary in and for the
State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TX 77090

17-939

Inst # 2000-40630

11/27/2000-40630
10:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00