

# Regions Bank PARTIAL RELEASE

**STATE OF ALABAMA  
SHELBY COUNTY**

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by **Foresight Development, L.L.C.** dated **April 21, 1998** and recorded in Volume **1998** Page **15925** Probate Records of **Shelby County** the following described property:

**Lots 41 & 42, resurvey of Carrington Subdivision Sector II, according to the Plat Thereof recorded in Map Book 26, Page 141, in the Office of the Judge of Probate Of Shelby County, Alabama.**

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage, and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by **Charles L. Watkins** its Senior Vice President, duly authorized thereof, on this **21<sup>st</sup>** of **November**.

REGIONS BANK

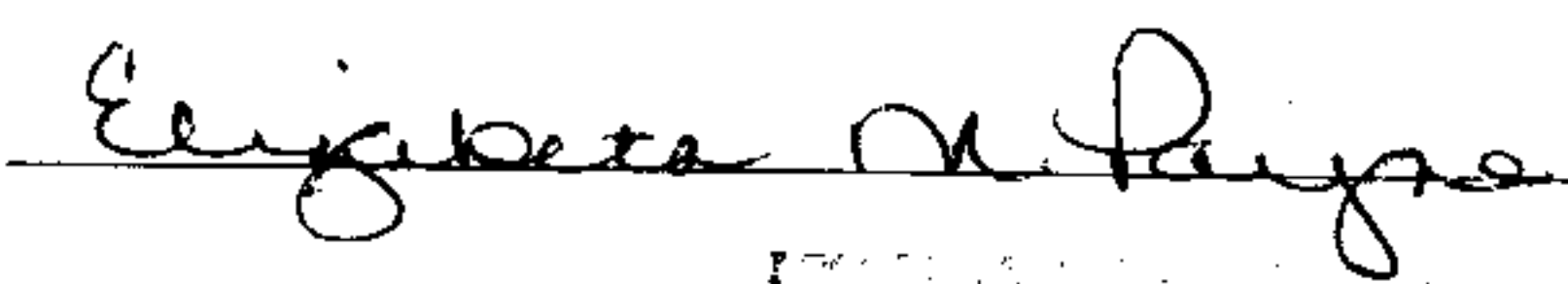
By: 

Senior Vice President

**STATE OF ALABAMA  
JEFFERSON COUNTY**

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that **Charles L. Watkins** whose name as Senior Vice President, of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this **21<sup>st</sup>** of **November 2000**.



Inst # 2000-40567

11/27/2000-40567  
09:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00