

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

Shelby, COUNTY

Loan No. 4001229/ King

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned **Central Mortgage Company** acknowledges full payment of the indebtedness secured by that certain property mortgage executed by **James L. King, and wife Rose Marie King and Guaranty Savings & Loan Association** and dated **September 8, 1972**. Which said mortgage was recorded in the office of the **Shelby County, Alabama** on **September 11, 1972** in Mortgage Record Book **325 Page 312** and the undersigned does further hereby release and satisfy said mortgage.

Legal:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

IN WITNESS WHEREOF, the undersigned **Central Mortgage Company** has caused these presents to be executed this **31th** day of **October 2000**.

CENTRAL MORTGAGE COMPANY

BY

Lou Ann Howard
Lou Ann Howard, Vice President

State of Arkansas

County of Pulaski

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that **Lou Ann Howard, Vice President of Central Mortgage Company** signed the forgoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and Official seal this **31th** day of **October 2000**.

My Commission Expires:

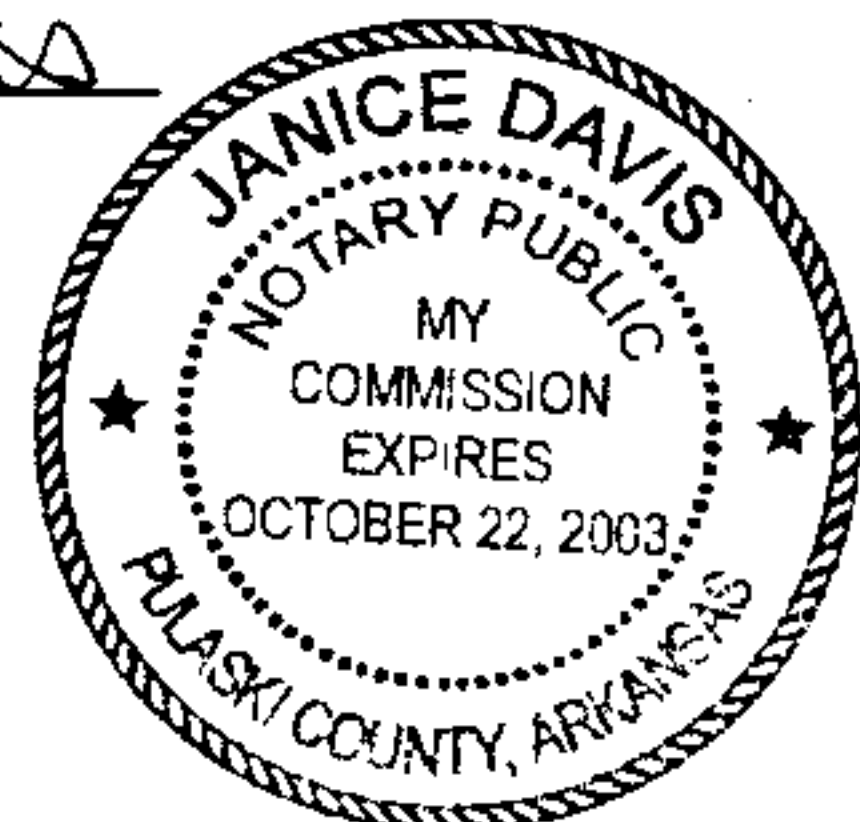
10-22-2003

(Seal)

Return To: Central Mortgage Company
1501 South Main, P.O. Box 1583
Little Rock, AR 72203

BY

Janice Davis
Janice Davis, Notary Public



11/27/2000-40561
09:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
14.00
002 MEL

Inst # 2000-40561

Schedule "A"

Begin at the Southeast corner of Southwest Quarter of Northwest Quarter, Section 36, Township 19, Range 3 West and run Northerly along East boundary of said Quarter-Quarter Section for 671.53 feet; thence turn 90° left and run Westerly 180 feet; thence 90° right and run Northerly 205.05 feet to point of beginning of the land herein described; thence turn an angle of 23° 06' 51" to the left and run Northerly 298.25 feet; thence turn an angle of 106° 49' 09" to the left and run Southwesterly 190.44 feet; thence turn an angle of 64° 01' 46" to the left and run Southeasterly 306.00 feet; thence turn an angle of 112° 58' 50" to the left and run Northeasterly 233.47 feet more or less to point of beginning. Being situated in the Southwest Quarter of Northwest Quarter of Section 36, Township 19, Range 3 West, containing 1 3/8 acres more or less.
Mineral and mining rights excepted.

Situated in Shelby County, Alabama.

Inst # 2000-40561

11/27/2000-40561
09:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 14.00