



GREYSTONE

STATUTORY  
WARRANTY DEED

INDIVIDUAL

11/27/2000-40539  
08:18 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 C31

THIS INSTRUMENT PREPARED BY AND UPON  
RECORDING SHOULD BE RETURNED TO:

Stephen R. Monk, Esq  
Bradley Arant Rose & White, LLP  
2001 Park Place North, Suite 1400  
Birmingham, Alabama 35203-2736

SEND TAX NOTICE TO:

Mr. Abiye Aprekuma  
o/o Brad Schild  
Regions Bank  
200 Inverness Center Dr.  
Birmingham, AL 35242

THIS STATUTORY WARRANTY DEED is executed and delivered on this 22<sup>nd</sup> day of April,  
1999 by DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama limited partnership ("Grantor"), in  
favor of Abiye Aprekuma ("Grantee"),  
KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ninety - Eight  
Thousand and No/100

Dollars (\$ 98,000.00), in hand paid by Grantee to Grantor and other good and valuable consideration, the receipt  
and sufficiency of which are hereby acknowledged by Grantor, Grantor does by these presents, GRANT, BARGAIN, SELL and  
CONVEY unto Grantee the following described real property (the "Property") situated in Shelby County, Alabama:

Lot 3, according to the Survey of Greystone, 4th Sector, Phase II, First Addition, as  
recorded in Map Book 23, Page 13 in the Probate Office of Shelby County, Alabama.

The Property is conveyed subject to the following:

1. Ad valorem taxes due and payable October 1, 1999, and all subsequent years thereafter.
2. Fire district dues and library district assessments for the current year and all subsequent years thereafter.
3. Mining and mineral rights not owned by Grantor.
4. All applicable zoning ordinances.
5. The easements, restrictions, reservations, covenants, agreements and all other terms and provisions of the Greystone Residential Declaration of Covenants, Conditions, and Restrictions dated November 6, 1990 and recorded in Real 317, Page 260 in the Probate Office of Shelby County, Alabama, as amended, (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").
6. Any Dwelling built on the Property shall contain not less than 3,000 square feet of Living Space, as defined in the Declaration, for a single-story house; or 3,600 square feet of Living Space, as defined in the Declaration, for multi-story home.
7. Subject to the provisions of Sections 6.04(c), 6.04(d) and 6.05 of the Declaration, the Property shall be subject to the following minimum setbacks:
  - (i) Front Setback: 50 feet;
  - (ii) Rear Setback: 50 feet;
  - (iii) Side Setbacks: 15 feet.

The foregoing setbacks shall be measured from the property lines of the Property.

8. All easements, restrictions, reservations, agreements, rights-of-way, building setback lines and any other matters of record.

Grantee, by acceptance of this deed, acknowledges, covenants and agrees for him self and his heirs, executors, administrators, personal representatives and assigns, that:

- (i) Grantor shall not be liable for and Grantee hereby waives and releases Grantor its officers, agents, employees, directors, shareholders, partners, mortgagees and their respective successors and assigns from any liability of any nature on account of loss, damage or injuries to buildings, structures, improvements, personal property or to Grantee or any owner, occupants or other person who enters upon any portion of the Property as a result of any past, present or future soil, surface and/or subsurface conditions, known or unknown (including, without limitation, sinkholes, underground mines, tunnels and limestone formations and deposits) under or upon the Property or any property surrounding, adjacent to or in close proximity with the Property which may be owned by Grantor;
- (ii) Grantor, its successors and assigns, shall have the right to develop and construct attached and detached townhouses, condominiums, cooperatives, duplexes, zero-lot-line homes and cluster or patio homes on any of the areas indicated as "MD" or medium density residential land use classifications on the Development Plan for the Development; and
- (iii) The purchase and ownership of the Property shall not entitle Grantee or the family members, guests, invitees, heirs, successors or assigns of Grantee, to any rights to use or otherwise enter onto the golf course, clubhouse and other related facilities or amenities to be constructed on the Golf Club Property, as defined in the Declaration.

TO HAVE AND TO HOLD unto the said Grantee, his heirs, executors, administrators, personal representatives and assigns forever.

IN WITNESS WHEREOF, the undersigned DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP has caused this Statutory Warranty Deed to be executed as of the day and year first above written.

DANIEL OAK MOUNTAIN LIMITED  
PARTNERSHIP, an Alabama limited partnership

By: DANIEL REALTY INVESTMENT  
CORPORATION - OAK MOUNTAIN,  
an Alabama corporation, Its General Partner

By: Chris A. Brown  
VP  
Its: \_\_\_\_\_

STATE OF ALABAMA )

SHELBY COUNTY )

the undersigned, a Notary Public in and for said county, in said state, hereby certify that Chris A. Brown  
whose name as Vice President of DANIEL REALTY INVESTMENT CORPORATION -  
OAK MOUNTAIN, an Alabama corporation, as General Partner of DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP,  
an Alabama limited partnership, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntar-  
ily on the day the same bears date for and as the act of such corporation in its capacity as general partner.

Given under my hand and official seal, this the 22<sup>nd</sup> day of April, 1999.

Margaret Dugan  
Notary Public  
My Commission Expires: Feb 2, 2003