

Shelby

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>2</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		<div style="display: flex; flex-direction: column; align-items: center;">Inst # 2000-40507</div> <div style="display: flex; flex-direction: column; align-items: center;">11/22/2000-40507</div> <div style="display: flex; flex-direction: column; align-items: center;">02:48 PM CERTIFIED</div> <div style="display: flex; flex-direction: column; align-items: center;">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="display: flex; flex-direction: column; align-items: center;">24.00</div> <div style="display: flex; flex-direction: column; align-items: center;">003 MMB</div>	
2. Name and Address of Debtor (Last Name First if a Person) Ollie Bryant Terry, III 5145 Kirkwall Lane B'ham, AL 35242 Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Carolyn A. Terry 5145 Kirkwall Lane B'ham, AL 35242 Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
<input type="checkbox"/> Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Comfortmaker Heat Pump mod# CHPO30AKA mod# FCP3600C ser# L001186881 ser# L003128867 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____			
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"><div>500</div><div>600</div></div>			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>4000.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>4000.00</u> 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
X <u>Ollie Bryant Terry</u> Signature(s) of Debtor(s) X <u>Carolyn A. Terry</u> Signature(s) of Debtor(s)		_____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business	
Type Name of Individual or Business		Type Name of Individual or Business	

THIS INSTRUMENT PREPARED BY:

THIS IS A CORRECTIVE DEED

NAME: Jack R. Thompson, Jr.
2220 Highland Avenue
 ADDRESS: Birmingham, Alabama

CORPORATION WARRANTY DEED
 JOINT WITH SURVIVORSHIP

1054
Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY COUNTY,

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Ninety eight thousand five hundred and no/100----- Dollars

to the undersigned grantor, Robinson Homes, Inc.
 a corporation, in hand paid by Ollie Bryant Terry, III and wife, Carolyn A. Terry
 the receipt whereof is acknowledged, the said Robinson Homes, Inc.

does by these presents, grant, bargain, sell, and convey unto the said
Ollie Bryant Terry, III and wife, Carolyn A. Terry
 as joint tenants, with right of survivorship, the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 12, Block 2, according to the survey of Kirkwall, as recorded in Map Bo
 6, page 152 A & B, in the Probate Office of Shelby County, Alabama

SUBJECT TO: (1) Current taxes (2) 10 foot easement on south and east as sho
 by recorded map (3) Restrictions contained in Misc. Volume 20, page 159, an
 Misc. Volume 20, page 629, in the Probate Office of Shelby County, Alabama
 (4) Agreement to Alabama Power Company recorded in Misc. Volume 20, page 62
 in the Probate Office of Shelby County, Alabama (5) Right of way to Alabama
 Power Company recorded in Volume 307, page 423, in the Probate Office of
 Shelby County, Alabama

\$75,000.00 of the purchase price recited above was paid from a mortgage loa
 closed simultaneously herewith.

This deed is given to correct that certain deed recorded in Book 314, page
 616 in the Probate Office of Shelby County, Alabama

TO HAVE AND TO HOLD Unto the said Ollie Bryant Terry, III and wife, Carolyn A. Terry
 as joint tenants, with right of survivorship, their heirs and assigns forever; It being the intention of the parties to
 this conveyance, that (unless the joint tenancy hereby created is covered or terminated during the joint lives of the
 grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to
 the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein
 shall take as tenants in common.

And said Robinson Homes, Inc.

does for itself, its successors

and assigns, covenant with said Ollie Bryant Terry, III and wife, Carolyn A. Terry an
 heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,
 that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
 shall, warrant and defend the same to the said Ollie Bryant Terry, III and wife, Carolyn A. Terry and th

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

Robinson Homes, Inc.
 signature by F. Duke Robinson
 who is duly authorized, and has caused the same to be attested by its Secretary,
 on this 6th day of September, 1978.

has herunto set its
 its President,

ATTEST:

Secretary.

By

F. Duke Robinson
 Vice President

615 No. 21st Street

Birmingham, Ala.

ALABAMA TITLE COMPANY, INC.

THIS FORM FURNISHED BY

WARRANTY DEED

CORPORATION

TO

BIRMINGHAM, ALABAMA 35205

State of Alabama

JEFFERSON

COUNTY,

, a Notary Public in and for said

I, the undersigned
county in said state, hereby certify that
whose name as

F. Duke Robinson

President of the Robinson Homes, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day
that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of September, 1978.

Richard H. Thompson Jr.
Notary Public

Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

SEP 26 AM 8:52

Collection

Thomas G. Landon, Jr.
JUDGE OF PROBATE

Rec. 3.00
Ind. 1.00
24.00

Inst # 2000-40507

11/22/2000-40507
02:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

003 HMB

24.00

END