

Shelby  
STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM:  
American Printing Co.  
(205) 254-3171

☐ The Debtor is a transmitting utility  
as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented. 2

This FINANCING STATEMENT is presented to a Filing Officer for  
filing pursuant to the Uniform Commercial Code.

1 Return copy or recorded original to:

Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35291

Attention:

Pre-paid Acct # \_\_\_\_\_

2 Name and Address of Debtor

(Last Name First if a Person)

SIMON, SUSAN  
2817 BENTON STREET  
HELENA, AL 35080

Social Security/Tax ID \_\_\_\_\_

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached UCC-E

3 SECURED PARTY (Last Name First if a Person)

Alabama Power Company  
600 North 18th Street  
Birmingham, Alabama 35291

Social Security/Tax ID # \_\_\_\_\_

☐ Additional secured parties on attached UCC-E

5 The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto,  
located on the property described on Schedule A attached hereto.

AMANA M# CHA60TCC  
S# 0007226079  
M# QH24BA2B  
S# 0007165064

For value received, Debtor hereby grants a security interest to Secured Party in the  
foregoing collateral.

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered ☒ Products of Collateral are also covered.

6 This statement is filed without the debtor's signature to perfect a security interest in collateral  
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed  
to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is  
perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7 Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 6500.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

8 ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross  
indexed in the real estate mortgage records (Describe real estate and if debtor does not have  
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Signature(s) of Debtor(s)

Type Name of Individual or Business

5A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

500

600

97-2885

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This instrument was  
prepared by:

R. Shan Paden  
PADEN & PADEN  
Attorneys at Law  
100 Concourse Parkway, Suite 130  
Birmingham, Alabama 35244

SEND TAX NOTICE TO:

SUSAN SIMON  
2817 BENTON STREET  
BIRMINGHAM, AL 35200

Inst # 1997-17111

5624

STATE OF ALABAMA)

COUNTY OF SHELBY)

### WARRANTY DEED

Know All Men by These Presents: That in consideration of ONE HUNDRED TWENTY FOUR THOUSAND NINE HUNDRED and 00/100 (\$124,900.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt of which is acknowledged, we, LYNDELL W. LACH and BRENDA J. LACH, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto SUSAN SIMON, (herein referred to as GRANTEE, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 4, IN BLOCK 3, ACCORDING TO THE SURVEY OF SHELLENA ESTATES, AS RECORDED IN MAP BOOK 5, PAGE 25, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND THE SOUTH 42.5 FEET OF LOT 3, IN BLOCK 3, ACCORDING TO THE SURVEY OF SHELLENA ESTATES, AS RECORDED IN MAP BOOK 5, PAGE 25, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

#### SUBJECT TO:

1. Subject to the taxes for the year beginning October 1, 1996 which constitutes a lien but are not yet due and payable until October 1, 1997.
2. Right of way in favor of Alabama Power Company and Southern Bell Telephone & Telegraph Company by instrument(s) recorded in Deed Book 251, Page 156.
3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to person or property as a result of the exercise of such rights as recorded in Deed Book 273, Page 340.
4. Restrictions appearing of record in Deed Book 273, Page 340.
5. Right of way granted to Alabama Power Company as instrument(s) recorded in Deed Volume 130, Page 166; Deed Volume 138, Page 166; and Deed Volume 138, Page 217.

\$112,400.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEE, his, her or their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all

06/02/1997-17111  
08:42 AM CERTIFIED  
SHELBY COUNTY CLERK OF PROBATE  
DORR WEL 21.00

encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, LYNDALL W. LACH and BRENDA J. LACH, HUSBAND AND WIFE, have hereunto set his, her or their signature(s) and seal(s), this the 30th day of May, 1997.

*Lyndall W. Lach*  
LYNDALL W. LACH  
*Brenda J. Lach*  
BRENDA J. LACH

STATE OF ALABAMA)  
COUNTY OF SHELBY)

# ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that LYNDALL W. LACH and BRENDA J. LACH whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 30TH day of MAY, 1997.

*[Signature]*  
Notary Public

My commission expires: 7/16/98

Inst # 2000-40506

11/22/2000-40506  
02:48 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

003 MMB 26.75

Inst # 1997-17111

06/02/1997-17111  
08:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMB 23.50