STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility	No. of Additional	This FINANCING STATEMENT is presented to a Filling Officer for filing pursuant to the Uniform Commercial Code.
as defined in ALA COUE 7-9-105(1).	Sheets Presented:	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
Return copy or recorded original to:		Date, Fine, Runner & Finish Since
Alabama Power Company		
600 North 18th Street	£	
Birmingham, Alabama 35291	_	
Attention:		
Pre-paid Acct. #	(Last Name First if a Perso	
Name and Address of Debtor	·	4 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
LEAEN MANNE	EOMARDS	
550 1974 AVE	* · · · *	
LALERA, AL 35	- C - C - C - C - C - C - C - C - C - C	
Social Security/Tax ID #	ANY) (Last Name First if a Pers	
RACHEL B. Eou	202AU	
15501974 AVE		
CALERA, AL 3	50 M O	
Social Security/Tax ID #	<u>. </u>	
Additional debtors on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
3. SECURED PARTY) (Last Name First if a Pers	son)	
Alabama Power Company		
600 North 18th Street		
Birmingham, Alabama 352	291	
Social Security/Tax ID #		
Additional secured parties on attached UCC	C-E	
Additional secured parties on attached UCC The Financing Statement Covers the Following	ing Tunes (or items) of Property:	
5. The Financing Statement Covers the Followi	ing Types (or items) of Property:	essories and replacements thereto, ched hereto.
5. The Financing Statement Covers the Follows The heat pump(s) and all incated on the property de	related materials, parts, acc scribed on Schedule A atta	C Code(e) From
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154 & 1988-13424

This instrument prepaied by folio Hollis Jackson hollis Jackson hollis Attorney at Law P. O. Box 1818
Clanton, Al. 35046

MARIANTY DEED JOHN TO FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY COUNTY

KNOW ATT. MISTERS PRESENTS: That in consideration of Thirty Thousand and no/100 (\$30,000,00) Dollars to the undersigned grantor, in hand paid by the grantees herein, the receipt whereof is acknowledged. I. Allene Brogden, a married woman (herein referred to as grantor), do grant, hargain of I and convey unto Steven Wayne Edwards and wife, Rachel B. Edwards (herein referred to as prantices), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabamu, to-wit:

Lot 15. Block 274, according to the Survey of J. H. Dunstan's Map of the Town of Calcua, which map is on file in the Probate Office of Shelby County. Alabama: said map is unrecorded and is unavailable for recordation. Mineral and mining rights excepted.

The granter herein certifies that the above described real estate constitutes no part of her present homestead.

TO HAVE AND TO HOT D to the said grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I do for myself and for my heirs, executors, and administrators covenant with the said grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that it is free from all encombanaces, unless otherwise noted above; that I have a good right to sall and convey the same as aforesaid; that I will oud my heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful (14/15/1998-13424)

111:59 AM CERTIFIED
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claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 10th day of April, 1998.

Hene Bruggen

STATE OF ALABAMA

CIJILTON COUNTY

It the undersigned authority a blotary Public in and for said County, in said State, hereby certify that Allene Brogden, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarity on the day the same bears date.

Given under my hand and afficial seal, this the 10th day of April 1998

Nothry Public

Address of Grantees: 1550-19th Avenue Calcra, Al. 35040

inst # 1998-13424

U4/15/1998~19424 ():59 AM CERTIFIED SHIP CHANT WAS TO PROMIT

Inst # 2000-40504

11/22/2000-40504 02:48 PM CERTIFIED DE:48 PM CERTIFIED PROBATE