

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) MALCOM C. LEBRON 251 OAK DR B'ham, AL 35242 Social Security/Tax ID # _____			Inst # 2000-40500 11/22/2000-40500 02:48 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 26.05 002 MMB	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____				
<input type="checkbox"/> Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____				
<input type="checkbox"/> Additional secured parties on attached UCC-E			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. 3.5 TON HEAT PUMP / AIR HANDLER MATWRO42C100B MATWEO42C140C SARIBSKCTZF SAR43406BIN For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____				
5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 500 600 _____ _____ _____ _____ _____ _____ _____				
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.				
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 6700.00 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____				
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) _____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business _____ Type Name of Individual or Business				
Signature(s) of Debtor(s) Malcom C. Lebron _____ Signature(s) of Debtor(s) _____ Type Name of Individual or Business _____ (1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S) (5) FILE COPY DEBTOR(S) STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State				

SEND TAX NOTICE TO:

Malcom C. LeBron

Route 1, Box 690

Leeds, Alabama 35094

This instrument was prepared by

(Name) ✓ Dewayne N. Morris, Attorney at Law 849

(Address) 1010 Massey Building, Birmingham, Alabama 35203

Form 1-1-87 Rev. 1-84

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Sixty Thousand and no/100 (\$60,000) Dollars
 \$50,000 of which is being paid by the execution of a purchase money mortgage of even date
 to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
 or we,

James H. Bradley and wife, Priscilla P. Bradley

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Malcom C. LeBron

(herein referred to as grantee, whether one or more), the following described real estate, situated in
 Shelby County, Alabama, to-wit:

All that part of the north 10 acres of NW1/4 of SE 1/4, Section 17,
 Township 19 South, Range 1 West, lying north and west of Rockledge
 Road, according to Sunrise Survey, as recorded in Map Book 3,
 Page 67, in the Probate Office of Shelby County, Alabama, containing
 1 1/2 acres, more or less.

BOOK 339 PAGE 952
 This conveyance is made subject to a mortgage from James H. Bradley and wife,
 Priscilla P. Bradley to Thelma H. Sumerlin, executed April 15, 1969, and
 recorded in the Office of the Judge of Probate of Shelby County, Alabama,
 Real Book 311, Page 396, which mortgage James H. Bradley and wife, Priscilla P.
 Bradley, shall pay according to the terms thereof, and said mortgage is not
 assumed by Malcom C. LeBron. If Grantors fail to make the mortgage payments
 on the Sumerlin mortgage, Grantee may make such payments and deduct the same
 from the money otherwise owed under this instrument.

Also subject to easements and restrictions of record and ad valorem taxes due
 and payable October 1, 1982.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
 their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
 unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
 heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
 against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hands(s) and seal(s), this 25th
 day of May, 1982

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 See Reg 420-86
 1982 MAY 26 AM 9:38

Thelma H. Sumerlin
 JUDGE OF PROBATE

(Seal)

James H. Bradley
 James H. Bradley
 Priscilla P. Bradley
 Priscilla P. Bradley

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

JEFFERSON

COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
 hereby certify that James H. Bradley and wife, Priscilla P. Bradley
 whose names ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me
 on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
 on the day the same bears date.

Given under my hand and official seal this 25th day of May, A. D., 1982.

Dewayne N. Morris
 Notary Public.

Inst # 2000-40500

11/22/2000-40500

02:48 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 HMB 26.05