

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:006007694 "Goodwin" Lender ID:006007694/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK S/B/M SECOR BANK, FEDERAL SAVINGS BANK, BY ITS AUTHORIZED AGENT, REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/12/1993, made and executed by JAKE C. GOODWIN AND LINDA C. GOODWIN HUSBAND AND WIFE, to secure payment of the principal sum of \$115,400.00 plus interest, originally to SECOR BANK, FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 11/22/1993 as Instrument No. 1993-37114 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK S/B/M SECOR BANK, FEDERAL SAVINGS BANK, BY ITS AUTHORIZED AGENT, REGIONS MORTGAGE, INC.
On October 24, 2000

By Sherry A. Harrell
SHERRY A. HARRELL, SUPPORT SERVICES
MANAGER

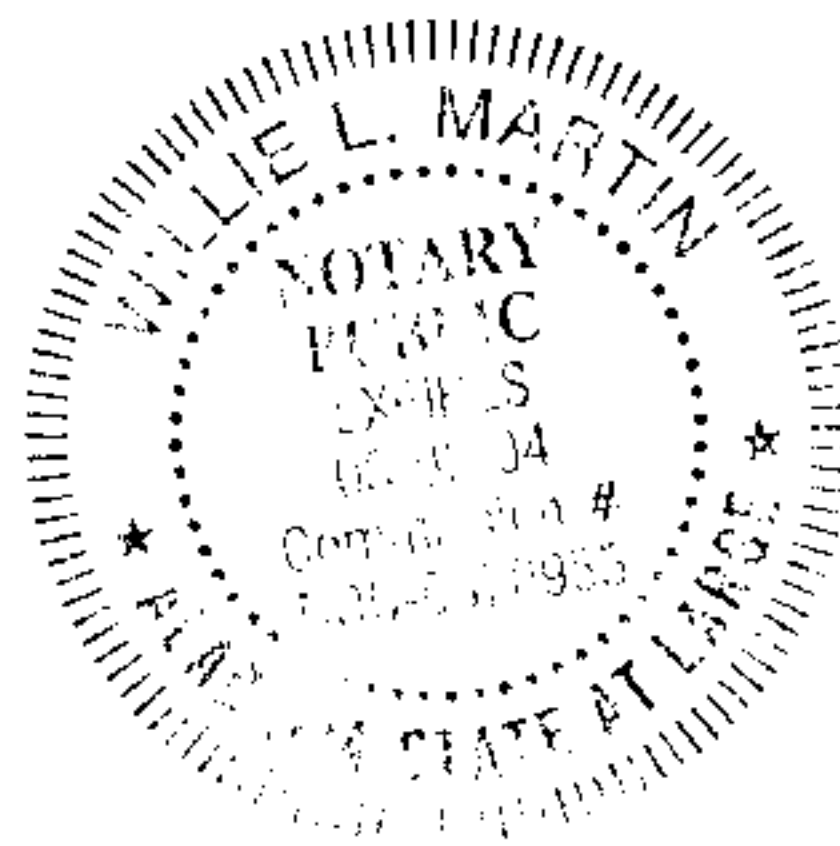
STATE OF Alabama
COUNTY OF Montgomery

On 10/24/00 I, Willie L. Martin, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Sherry A. Harrell, Support Services Manager, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Willie L. Martin

WILLIE L. MARTIN, NOTARY PUBLIC
Notary Expires: 03/02/2004 ##NOC-0870955



* Document Prepared By
Janesha Jones 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669
CLF-20001024-0063 ALSHELBY 01117 SHELBY AL BAT: 011933/006007694 KXALDOM1

(This area for notarial seal)

Inst # 2000-40464

11/22/2000-40464

11:06 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMB 11.00