

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:
Douglas Kittrell
Regions Retail Loan Operations
P O Box 4897
Montgomery, AL 36103

Inst # 2000-40402

11/22/2000-40402
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJI 11.00

DISCHARGE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

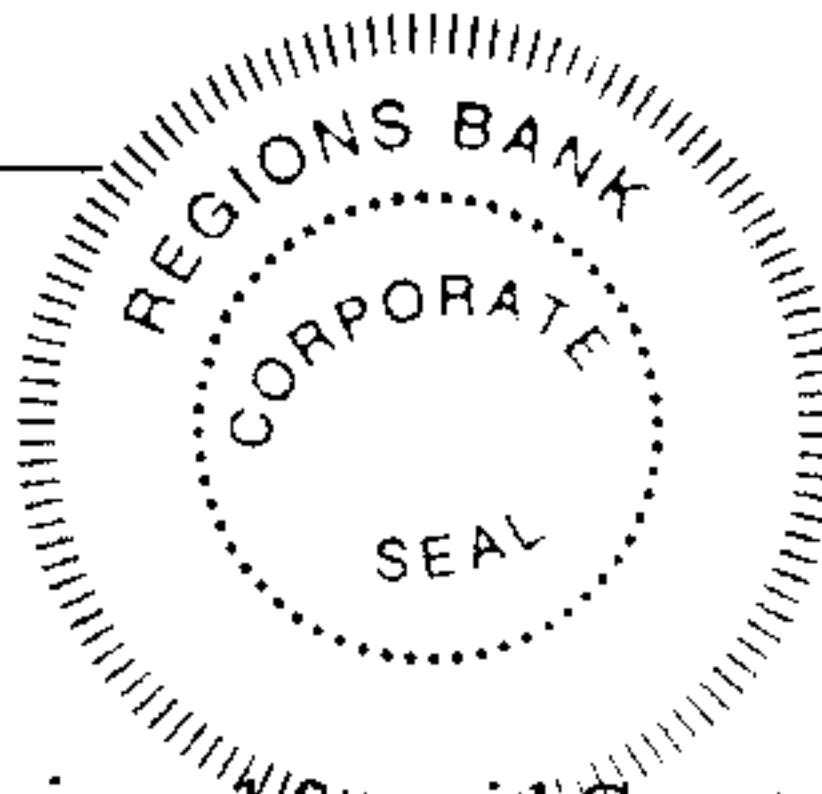
KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan #: 02600000290052217
Original Borrower: Debra McLauren
Original Principal Amount: 10,000.00
Original Beneficiary: Regions Bank
Date Recorded: 7/22/99
Mortgage Book: INSTR# 1999-30601 Page:

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Regions Bank has set his hand and has caused these presents to be signed by its duly authorized officer(s) this 25th day of October 2000.

By: June Wilson
June Wilson, Vice President

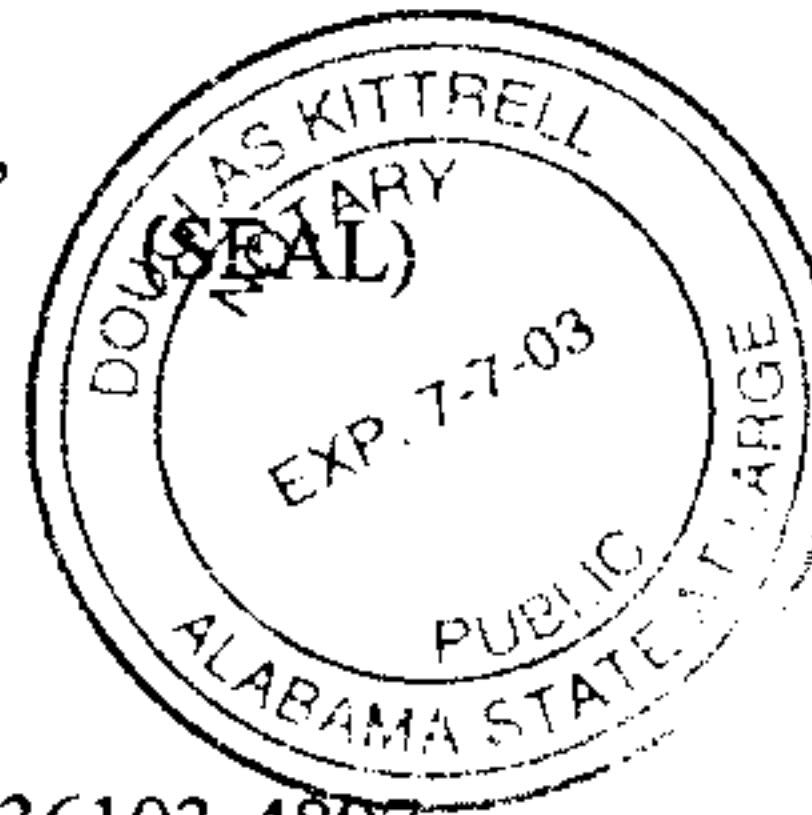


STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Douglas Kittrell, a Notary Public, in and for said County and State, do hereby certify that June Wilson, Vice President who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal this 25th day of October 2000,

Douglas Kittrell
(NOTARY)



Document Prepared By Tina Todd PO Box 4897 Montgomery, AL 36103-4897
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2000/10.