SEND TAX NOTICES TO:

BRANDON M. BURKE 348 CAMDEN COVE CIRCLE CALERA, AL 35040

WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of One Hundred Three Thousand Nine Hundred and No/100 Dollars (\$103,900.00) to the undersigned grantor, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, OLD SOUTH BUILDERS, INC. (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto BRANDON M. BURKE, (herein referred to as "Grantee"), the following described real estate situated in Shelby County, Alabama, to wit:

Lot 292, according to the Survey of Camden Cove, Sector 1, as recorded in Map Book 25, Page 33 A. B & C, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions, covenants, rights of way of record; taxes for 2001 and of subsequent years not yet due and payable.

\$ 83,120.00 of the purchase price recited herein was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD the described premises to Grantee, his heirs, executors, successors and assigns forever.

AND THE GRANTOR does for itself, successors and assigns, covenant with said Grantee, his heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and its successors and assigns shall warrant and defend same to said Grantee, his heirs, executors, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 17th day of November, 2000.

OLD SOUTH BUILDERS, INC.

(Grantor) TOMMY MAYSON

ITS: PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tommy Mayson, whose name as President of Old South Builders, Inc., is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in his capacity as aforesaid.

Given under my hand and official sepl, this the 17th day of November, 2000/

NOTARY PUBLIC Anne R. Strickland My Commission Expires: 5/11/01

THIS INSTRUMENT PREPARED BY: Anne R. Strickland, Attorney at Law 5330 Stadium Trace Parkway, Suite 250 Birmingham, AL 35244 (205) 733-1303

11/21/2000-40329

11/21/2000-40329

11:30 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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